



# Panther Weekly Bulletin

## Breakfast Menu

<u>Monday</u>	<u>Tuesday</u>	<u>Wednesday</u>	<u>Thursday</u>	<u>Friday</u>
<b>Burrito Breakfast Wrap Potato Triangle</b>	<b>French Toast Sticks Sausage</b>	<b>EggStravaganza Biscuit</b>	<b>Panther Funnel Waffle Sausage</b>	<b>NO SCHOOL</b>

## Lunch Menu

<u>Monday</u>	<u>Tuesday</u>	<u>Wednesday</u>	<u>Thursday</u>	<u>Friday</u>
<b>Chicken Parm Buttery Ranch Noodles Pease Breadstick</b>	<b>Tacos Black Beans Broccoli</b>	<b>Goulash Green Beans Cheese Stuffed Breadstick</b>	<b>Popcorn Chicken Mashed Potatoes Gravy Corn Roll</b>	<b>NO SCHOOL</b>

# **Happening this week at PHS**

**Saturday, May 3rd– HS ECNC Track @ JCC 10:00 am Bus leaves @ 7:30 am, Unified Track @ JCC 10:00 am Bus TBA**

**Sunday, May 4th– Palmyra Presbyterian Church 150th Anniversary Banquet @ PHS East Commons Use North Main Entrance, FCA Event 5:30 pm PHS East Commons Use North Main Entrance**

**Monday, May 5th– ECNC Honor Band, Unified Sports Banquet PHS East Commons 5:30 pm Use North Doors, HS Track Practice 3:45-5:30 pm**

**Tuesday, May 6th– HS Track @ Freeman 9:00 am Bus leaves @ 6:45 am**

**Wednesday, May 7th– Show Choir 6:45 am, Senior Breakfast and Graduation Practice, HS Boys Basketball Meeting 3:15 pm Boys 8th-11th grades, Baccalaureate 7:00 pm PHS West Gym, HS Track Practice 3:45-5:30 pm**

**Thursday, May 8th– Golf @ JCC 9:00 am Van leaves @ 7:30 am, HS Track Practice 3:45-5:30 pm, Open sign up for Band @ Bennet Elementary 5:00-7:00 pm**

**Friday, May 9th– NO SCHOOL Staff PD, Unified Track @ JCC 10:00 am Bus leaves @ 8:45 am, HS Track @ JCC 10:00 am Bus leaves @ 7:45 am, JH ECNC Track @ Olson Complex 10:00 am**

**Saturday, May 10th– Graduation 2:00 pm**

# UPCOMING EVENTS

**Monday, May 12th– ECNC Instrumental Clinic, Golf Vs Lincoln Christian**

**Tuesday, May 13th– FFA Cornhole Tournament 6:00 pm @ PHS grass football field**

**Wednesday, May 14th– Show Choir 6:45 am,**

**Thursday, May 15th– HS District Track**

**Friday, May 16th–**

**Saturday, May 17th–**

# GO PANTHERS!



# Bennet Elementary - District OR-1

(402) 782-3535 50 Dogwood St, Bennet, NE 68317 ostrander.mel@districtor1.net



## Newsletter - May 2nd, 2025

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Arrival 7:55-8:25

Dismissal 3:20

Early Dismissal Days 1:00

### Principal's Update

#### **Family - Student Information Form 2025-2026**

As we end this school year and begin to prepare for the next, we have gone to a digital format for the student information sheet that your students usually bring home at the end of the year.

Here is a [link](#) to the form to complete digitally. You can add all of your kids, PHS or BES to this same form and return it to Jane Powell, [powell.jan@districtor1.net](mailto:powell.jan@districtor1.net). Copies will be made and distributed to whichever office needs them, or both if necessary.

#### **Track Day**

Our tentative dates for Track Day 2025 are as follows:

Thursday, May 15th – K-2 Track Day

Location: Olson Sports Complex | Time: 9:00 a.m. – 12:00 p.m.

Students will rotate between the park, the track, and wrap up with a picnic lunch.

Friday, May 16th – 3rd-5th Grade Track Day

4th & 5th Grade: Morning / 3rd Grade: Afternoon (after lunch)

Teachers will provide more details as we get closer to the event.



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## Upcoming Events

- May 7th, 8th, 12th- 4th Grade Homestead Field Trip
- May 9th- No School- Staff Development/ ECNC Track Meet Host
- May 11th- Last Day for AR Tests
- May 14th- 5th Grade Field Trip
- May 14th- Last Day of PreK
- May 15th- K-2 Track Day
- May 16th- 3-5 Track Day
- May 19th- Fifth Grade Graduation- 2:00-3:00 @ Palmyra High School
- May 20th- Last Day of Elementary School

## ● Panther Paw Winners ●



SAFE  
RESPECTFUL  
RESPONSIBLE

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## [Student Directory Link](#)

### Arrival and Dismissal Procedures

A few reminders that I would like to share to help everyone get in and out quickly:

- Please have students enter and exit your vehicle on the passenger side of your vehicle. The drop off lane is extremely effective and the safety of your student is our top priority. By doing this, we can ensure that students are not in zones of traffic and are not in harm's way.
- If you are using the parent drop/pick up lanes, please stay in your vehicles. If you would like to park and walk up, please utilize the parking spaces in the interior of the parent pickup/dropoff lane.
- In the afternoon **only**, Kindergarten parents may utilize the bus drop off lane for pickup for Kindergarten students and older siblings. Grades 1-5 will continue to use the primary pickup/dropoff lane. Teachers have now been assigned zones to help aid in the location of your students to help you get in and out quickly.
- For preschool students, we have begun a student drop-off zone similar to the primary drop-off lane. If you would like to stay in your vehicle, a staff member will assist with getting your student out of the vehicle.

### Arrival Times

Students that are participating in the Rec program can be dropped off starting at 7:00. All other students can arrive no earlier than 7:50 unless they are utilizing school busing or the Rec Program. School starts at 8:20 and the tardy bell rings at 8:30. Breakfast begins at 7:50 and ends at 8:20.

### PowerSchool

Please check PowerSchool to view grades, missing assignments, and lunch balances. If you need to set up your account, please call Melissa in the office.

### District Calendar

[24-25 District Calendar](#)

[25-26 District Calendar](#)

### Transportation:

If you have any questions regarding bussing, please contact Cathy Fick at 402-540-2879.

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Our TeamMates chapter has a partnership with Linked2literacy where mentors read with their mentees in grades 3 to 5 to help increase literacy in youth. Books are available to students in a vending machine at the Elementary school as illustrated in the photo to the right.

One way you can help us keep the book vending machine full is through the Lincoln Community Foundation program-Give to Lincoln Day (GTLD), which is available through the month of May. Over 400 nonprofits in Lancaster County are registered with GTLD. Every donation through GTLD is boosted with a share of \$650,000 matching funds through the Lincoln Community Foundation and funds provided by West Gate Bank and many other sponsors.

## **Donation Options should you wish to do so:**

Online gifts by credit card can be directed to our TeamMates chapter from May 1 to 29 by scanning the QR code to the right.

**Checks can be mailed by May 22 to the following address:** (Please indicate TeamMates Bennet Elementary on the check memo line.)

Lincoln Community Foundation  
215 Centennial Mall, Ste 100  
Lincoln, NE 68508

<https://givetolincoln.com/nonprofits/teammates-mentoring-program-bennet-elementary-school>

Thank you for your support of our TeamMates Chapter

Austin Lahmon  
School Counselor  
Bennet Elementary  
lahmon.aus@districtor1.net



## **\*Interested in getting involved with TeamMates?\***

We are always looking for mentors! Just 20-30 minutes a week is all it takes to make a difference in the lives of our youth. We know life happens and every week isn't always possible. Just doing the best you can to be there for youth in our community is what matters!

We also have an exciting opportunity for new board members to join or local chapters TeamMates board and help continue to drive the future of our chapter. If you are interested in serving on our board that meets a few times a year, please reach out!

If you are interested in either of these opportunities, please contact Austin Lahmon at Bennet Elementary.



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To the Parents of 4th grade students of District OR-1

From Mr. Furrow

Re: Joining the Band Program!

Hello! As we are winding down the 24-25 school year, the beginning band is getting geared up for the 25-26 school year! I wanted to give you some information on the process this year as it is changing from previous years.

**May 2** - Mr. Furrow will be bringing the instrument zoo over and with the help of some high school students, your 4th grader will be able to hold and try out various band instruments. They will go home with some recommendations of instruments that they may have some immediate success with based on the testing.

## **Thursday May 8th @ 6 pm in the Bennet Elementary Lunchroom**

This will be the display night & where and when you can sign your student up for 5th grade band. Don't worry if you already have family plans that night, you will still get to register your student for the band class. Please make sure the sign up sheet is returned to the school office by Monday May 19th.

**July 28-Aug. 1** - 5th grade band camp will happen. This will take place at the high school from 10:45-11:45 and the students will learn skill basics so that we can start playing right at the beginning of the school year. Friday Aug. 1st at 11:30 there will be a showcase of what the students learned! Please enter through the south doors. We will have some 8-12 students there to help out as well.

This is the beginning of creating championship level bands as it is an expectation to compete for state titles in marching band, jazz band, and concert band! We hope you and your student will consider joining the program! If you have any questions, please feel free to reach out via email.

Musically Yours

Mr. John Furrow BA; MEd

Director of Instrumental Music

District OR-1 Schools

[Furrow.joh@districtor1.net](mailto:Furrow.joh@districtor1.net)

2024 Class 1 A State Marching Band Champions  
Palmyra High School



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## Bennet Elementary School Counseling Program



The fourth graders at Bennet Elementary participated in a kindness retreat a few weeks ago put on by Youth Frontiers. We also had high school students present to help engage and provide leadership ideas to our fourth graders. This was such a fun event filled with dancing, singing, learning about empathy and kindness, and having conversations with each other surrounding how they, as students, can help continue to make Bennet Elementary and kind and welcoming place for everybody.

The students and staff LOVED this retreat!!



Austin Lahmon  
School Counselor  
Bennet Elementary  
[lahmon.aus@districtor1.net](mailto:lahmon.aus@districtor1.net)



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## VOLUNTEERS NEEDED

**MAY 7<sup>TH</sup> & 8<sup>TH</sup>**

THE BENNET BOOSTERS ARE IN NEED  
OF VOLUNTEERS FOR THE JANET'S  
JUNGLE PLANT AND FLOWER SALE  
PICK UP DAYS. SCAN THE QR CODE TO  
SIGN UP AND SEE THE VOLUNTEER  
NEEDS FOR EACH DAY!





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**2025 PANTHER FOOTBALL**

# SUMMER CAMP DATES



**JULY 14-18, 21&22**  
**HS CAMP**  
8:30-11:00 am  
OLSON FIELD

**JULY 28TH-30TH**  
**JH CAMP**  
7:00-8:30 pm  
OLSON FIELD

**JULY 28TH-30TH**  
**YOUTH CAMP**  
5:30-6:30pm  
ENTERING 3RD THROUGH 6TH GRADE  
OLSON FIELD

INTERESTED OR HAVE QUESTIONS?  
CONTACT COACH BAUMERT  
BAUMERT.TAY@DISTRICTOR1.NET  
CAMP FLYERS WILL BE SENT HOME SOON!





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## Bulldog Track Pack Youth Meet **TRACK & FIELD**

**May 3, 2025 @ Auburn High School**

**1829 Central Ave, Auburn, NE**

Join us for an exciting track and field event open to athletes ages 5-12! This is a non-USATF sanctioned meet, open to the public, and designed to provide a fun and competitive experience for all participants.



### **EVENTS**

**\$5 /event**

#### **5-6**

Standing Long Jump  
Javelin-Mini Javelin  
Shot Put (2KG)  
50m  
100m  
200m  
400m  
800m

#### **7-8**

Long Jump  
Javelin-Mini Javelin  
Shot Put (2KG)  
100m  
200m  
400m  
800m  
1500m  
4x100m Relay

#### **9-10**

Long Jump  
High Jump  
Javelin- Mini Javelin  
Shot Put (6#)  
100m  
200m  
400m  
800m  
1500m  
4x100m Relay  
4x400m Relay

#### **11-12**

Long Jump  
High Jump  
Javelin- Aero Javelin 300g  
Shot Put (6#)  
80m Hurdles  
100m  
200m  
400m  
800m  
1500m  
4x100m Relay  
4x400m Relay

 **REGISTRATION LINK** 

<https://www.athletic.net/TrackAndField/meet/591805/register>

**For more information, contact a coach:**

**Michelle Thompson : chellylthompson@gmail.com**

**Leah Wehenkel : leah.wehenkel@gmail.com**



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## LOUISVILLE YOUTH TRACK INVITATIONAL

**Saturday, May 31<sup>st</sup> - 10:00 AM Start**

**@ Louisville Public School's Track**

Pre-Entry by **May 25<sup>th</sup>** is encouraged. Pre-meet registration from 8:30-9:30 AM.

**\*\*ABSOLUTELY NO ENTRIES OR CHANGES ACCEPTED AFTER 9:30 AM on Meet Day\*\***

*Meet will be timed by Louisville High School's FAT (Fully Automated Timing) Crew.  
Follow @LouisvilleFAT on Twitter for Live Updates.*

### ENTRY FEE:

\$12.00 per event or \$40 for four events (**Meet day registration: \$15 per event or \$55 for four events**). Four individual events ONLY per child. \$10 additional relay team entry. Cash or Check made out to 'Louisville Youth Track Club'. Payments & completed registration form can be mailed or dropped off at Louisville High School c/o Kaleb Walker; 202 West 3rd St., Louisville, NE 68037. **No refunds. 4 & Under events are FREE. \*\*ALL LYTC athlete entries are free with their initial club payment & meet day concession help/donations. \*\***

### ADMISSION:

**FREE WILL DONATION TO "LYTC"**. Concession stand will be available during the day!

### AWARDS:

**Medals to top three finishers in each event. Ribbons to 4<sup>th</sup> - 6<sup>th</sup> places.**

### RELAYS:

**Relay teams MUST wear the same color. (Batons available)**

**CANCELLATION POLICY:** If meet is cancelled due to weather, we will have a **Rain Date of June 1<sup>st</sup>**. Follow @LouisvilleYTF on Twitter for information regarding the meet, weather, etc.

### MEET DIRECTORS:

**Kaleb Walker;** 402-525-8531, [kwalker@lpslions.org](mailto:kwalker@lpslions.org)  
**Micah Kohles;** 402-525-9010, [mkohlesdvm@gmail.com](mailto:mkohlesdvm@gmail.com)

### SCHEDULE OF EVENTS:

<b>10:00 AM</b>	G 7-8, 11-12 Softball Throw G 9-10 Long Jump (East Pit) B 7-8, 11-12 Shot Put B 9-10 High Jump	<b>1:00 PM</b>	G 5-6 Long Jump (East Pit) G 9-10 Shot Put G 11-12 High Jump B 9-10 Softball Throw B 11-12 Long Jump (East Pit)
<b>10:45 AM</b>	G 7-8 Long Jump (West Pit) G 9-10 Softball Throw G 11-12 Long Jump (East Pit) B 9-10 Shot Put B 11-12 High Jump	<b>1:45 PM</b>	G 4&U Long Jump (East Pit) B 5-6 Softball Throw B 7-8 High Jump
<b>11:30 AM</b>	G 7-8, 11-12 Shot Put G 9-10 High Jump B 7-8, 11-12 Softball Throw B 9-10 Long Jump (East Pit)	<b>2:00 PM</b>	<b>Running Events Begin</b> 1600 M Run (ages 9-10, 11-12) 100 M Run (ages 7-8, 9-10, 11-12) 75 M Low Hurdles (ages 9-10, 11-12) 400 M Run (ages 7-8, 9-10, 11-12) 50 M Run (ages 4&U, 5-6) 200 M Run (ages 7-8, 9-10, 11-12) 800 M Run (ages 9-10, 11-12) 4x100 M Relay (ages 7-8, 9-10, 11-12)
<b>12:15 PM</b>	G 4&U, 5-6 Softball Throw G 7-8 High Jump B 5-6 Long Jump (West Pit) B 7-8 Long Jump (East Pit)		

**\*\*The times & events listed are an estimate as to when each event will start & are subject to change based on registration numbers. When an event finishes, we will roll into the next event even if ahead of schedule. All running events will be separated into age unless there are a limited number of entries in a specific event. However, those individuals will still be running for their specific age group.\*\***



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## PERU STATE BASEBALL CAMPS



**WORKOUT WITH THE BOBCATS  
COACHING STAFF**



### YOUTH BASEBALL CAMP

**AUGUST 2, 2025**

**CHECK IN AT 8:00 AM**

**CAMP BEGINS 9:00 AM**

CENTENNIAL PARK - PERU STATE COLLEGE,  
PERU, NEBRASKA

K - 8TH GRADE (AS OF FALL 2025)

### HIGH SCHOOL PROSPECT CAMP

**AUGUST 9, 2025**

**CHECK IN AT 8:00 AM**

**CAMP BEGINS 9:00 AM**

CENTENNIAL PARK - PERU STATE COLLEGE,  
PERU, NEBRASKA

9TH - 12TH GRADE (AS OF FALL 2025)



**SCAN THE QR CODE OR FOLLOW  
THE LINK TO REGISTER**

[HTTPS://BASEBALL.PERUSTATECAMPS.COM/INDEX.CFM](https://baseball.perustatecamps.com/index.cfm)

Peru State has shared that the QR Code is not working  
but you can use this link below to register:

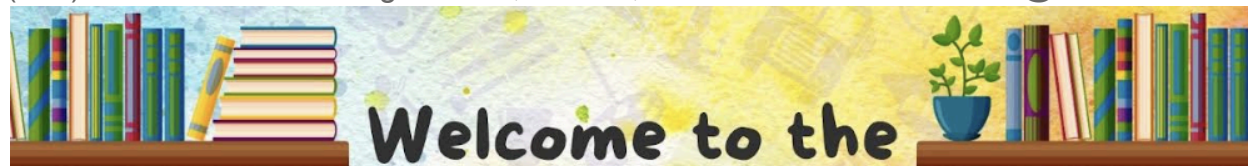
<https://baseball.perustatecamps.com/>

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## Welcome to the

# PALMYRA MEMORIAL LIBRARY

## Summer Programs 2025

Contact 402-890-0964 Lucinda's cell  
PalmyraMemorialLibrary@gmail.com  
525 Illinois Pl, Palmyra

Open hours 2-8  
Sun, Mon and Tues


**May**  
30,31 Garage Sale at Church  
31st Book sale at park

**June**  
6<sup>th</sup> 5-7pm Fancy Nancy Tea Party  
RSVP\* for 3-7 year olds  
13<sup>th</sup> Yarn Camp 9:30-11:30am  
20<sup>th</sup> 5-8pm family game night Fundraiser  
22<sup>nd</sup> Print making class RSVP\*  
27<sup>th</sup> 1-3pm Bluey Party 3-7 years old RSVP\*

**July**  
Summer reading Wednesdays  
2<sup>nd</sup>. 9<sup>th</sup> 16<sup>th</sup> 23<sup>rd</sup> 30<sup>th</sup>  
6:30-8pm Registration required  
\*Alice in Wonderland exhibit  
12<sup>th</sup> open house Sat 2-6  
13<sup>th</sup> exhibit open 2-4

**Aug**  
6<sup>th</sup> Back to school Blanket BINGO Fundraiser

All events will be advertised on our Facebook and  
Instagram pages with more information  
Library is free to everyone!





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## Palmyra Memorial Library 2025

## Summer Reading

## Let a book color your world



Children ages four through eleven are welcome to register. Registration begins May 1st and runs through June 30<sup>th</sup>. You may attend all five sessions or check the session(s) that best fit your schedule. We will meet 6:30-8:00 PM for each session. Check in at the library, except for the July 9th Dress for the mess we will meet at the park, and July 16th magic show we will meet at the community center. A waiver must be signed for each child.



We have listed the dates and sessions below. Registration can be completed by bringing this form to the library, calling the library at 402-780-5344, calling Lucinda's Cell 402-890-0964, by emailing the library at [Palmyramemoriallibrary@gmail.com](mailto:Palmyramemoriallibrary@gmail.com) or by sending in Facebook messenger. \*Registration is required so that we can plan for each event. We have fun-filled activities and presenters for each night.

\_\_\_\_ July 2 – Pop of color! Check in at the library

\_\_\_\_ July 9 – Dress for the mess! (Old clothes) We will meet at the park check and in and out at the west covered picnic area

\_\_\_\_ July 16 – Colorful magic with Jeff Quinn– We will meet at the activities center downtown

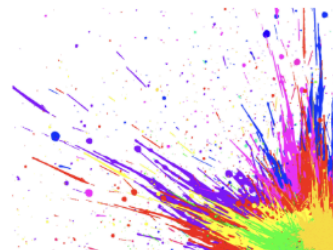
\_\_\_\_ July 23- Live action Color! (Color competitions) Check in at the library

\_\_\_\_ July 30 – Blast of color! final party Check in at the library

**Regular Library Hours: Sunday, Monday, and Tuesday 2:00-8:00 P.M.**

\*Save this portion for your records ^^

Return this section vv



**We will attend: \_\_\_\_ July 2<sup>nd</sup>, \_\_\_\_ July 9<sup>th</sup>, \_\_\_\_ July 16<sup>th</sup>, \_\_\_\_ July 23<sup>rd</sup>, \_\_\_\_ July 30<sup>th</sup>**

Summer reading will meet from 6:30-8:00 P.M.

Registration is required so that we can plan for each event. Please list all children from your family that will be attending

Parent's Name \_\_\_\_\_ Phone # \_\_\_\_\_

E-Mail Address \_\_\_\_\_

Child's Name \_\_\_\_\_ Age \_\_\_\_\_

Child's Name \_\_\_\_\_ Age \_\_\_\_\_

Child's Name \_\_\_\_\_ Age \_\_\_\_\_



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## Standard Response Protocol

Bennet Elementary's adoption of the Standard Response Protocol (SRP) provides a standardized approach to managing various events, both threatening and non-threatening, that may happen in or around our school.

These protocols provide actions for the following situations:

- Lockout (danger is outside the school)
- Lockdown (danger is inside the school)
- Evacuate (leave the school building, such as a fire)
- Shelter (tornado or severe weather)
- Hold (stay in classrooms due to a non-threatening event outside the classroom)

## IN AN EMERGENCY TAKE ACTION



### **HOLD! In your room or area. Clear the halls.**

#### **OCCUPANTS**

Clear the hallways and remain in room or area until the "All Clear" is announced  
Do business as usual

#### **STAFF**

Close and lock door  
Account for occupants and staff  
Do business as usual



### **SECURE! Get inside. Lock outside doors.**

#### **OCCUPANTS**

Return inside  
Do business as usual

#### **STAFF**

Bring everyone indoors  
Lock outside doors  
Increase situational awareness  
Account for occupants and staff  
Do business as usual



### **LOCKDOWN! Locks, lights, out of sight.**

#### **OCCUPANTS**

Move away from sight  
Maintain silence  
Do not open the door  
Prepare to evade or defend

#### **STAFF**

Lock interior doors  
Turn out the lights  
Move away from sight  
Do not open the door  
Maintain silence  
Account for occupants and staff  
Prepare to evade or defend



### **EVACUATE! (A location may be specified)**

#### **OCCUPANTS**

Evacuate to specified location  
Bring your phone  
Instructions may be provided about retaining or leaving belongings

#### **STAFF**

Lead evacuation to specified location  
Account for occupants and staff  
Notify if missing, extra or injured people



### **SHELTER! Hazard and safety strategy.**

#### **OCCUPANTS**

Use appropriate safety strategy for the hazard

#### **Hazard**

Tornado  
Hazmat  
Earthquake  
Tsunami

#### **Safety Strategy**

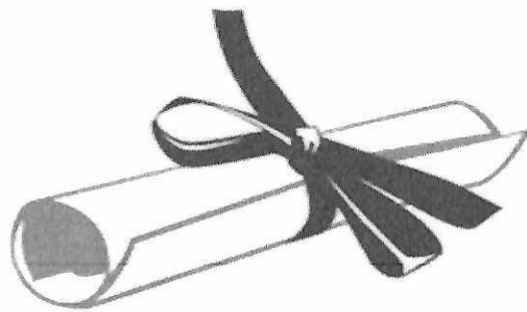
Evacuate to shelter area  
Seal the room  
Drop, cover and hold  
Get to high ground

#### **STAFF**

Lead safety strategy  
Account for occupants and staff  
Notify if missing, extra or injured people

The Area Ministerial Association, along with its congregations, would like to congratulate you on the upcoming achievement of receiving your high school diploma.

As a member of the Palmyra-Bennet High School senior class of 2025, a special invitation is extended to you, along with your family members and friends to attend the



# BACCALAUREATE

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S E R V I C E

WEDNESDAY, MAY 7,  
7:00PM

JUNIOR/SENIOR  
HIGH SCHOOL  
WEST GYMNASIUM

Refreshments will follow immediately  
after the service in the commons

# SUMMER WEIGHTS SIGN UP

**Start Date:** June 2nd

**Training Days:** 4 days per week (Monday - Thursday)

**Sessions:**

- 1st Session: 7:00 - 8:15
- 2nd Session: 8:15 - 9:30
- JH Session: (Boys M/W & Girls T/TH) 9:45 - 10:30

Summer weight training is open to all High School and Junior High students for the upcoming school year.

As in the past, high school boys and girls will rotate between the early and late sessions weekly. A calendar with the weekly breakdown is included in the band app.

**Athletes planning to attend summer weights will need to fill out the sign up form below!**

**Sign Up Form:**



<https://forms.gle/4Yvhf9JAagP8ZkoW9>

**Band App:  
Calendar and Updates**



<https://bit.ly/SummerWeightsBand>

## FAMILY - STUDENT INFORMATION SHEET 2025-26 SCHOOL YEAR

### STUDENT'S NAME

First \_\_\_\_\_ Middle \_\_\_\_\_ Last \_\_\_\_\_

Grade \_\_\_\_\_ D.O.B. \_\_\_\_\_

Student's Cell Number \_\_\_\_\_

### STUDENT'S NAME

First \_\_\_\_\_ Middle \_\_\_\_\_ Last \_\_\_\_\_

Grade \_\_\_\_\_ D.O.B. \_\_\_\_\_

Student's Cell Number \_\_\_\_\_

### STUDENT'S NAME

First \_\_\_\_\_ Middle \_\_\_\_\_ Last \_\_\_\_\_

Grade \_\_\_\_\_ D.O.B. \_\_\_\_\_

Student's Cell Number \_\_\_\_\_

### STUDENT'S NAME

First \_\_\_\_\_ Middle \_\_\_\_\_ Last \_\_\_\_\_

Grade \_\_\_\_\_ D.O.B. \_\_\_\_\_

Student's Cell Number \_\_\_\_\_

### STUDENT'S ADDRESS AND PHONE NUMBER:

Address where students reside: \_\_\_\_\_

**MOTHER'S NAME** \_\_\_\_\_

Home Phone Number \_\_\_\_\_ Cell Phone Number \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Place of Employment \_\_\_\_\_ Employment Phone \_\_\_\_\_

E-Mail Address \_\_\_\_\_

**FATHER'S NAME** \_\_\_\_\_

Home Phone Number \_\_\_\_\_ Cell Phone Number \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Place of Employment \_\_\_\_\_ Employment Phone \_\_\_\_\_

E-Mail Address \_\_\_\_\_



**STEP PARENT'S NAME** \_\_\_\_\_

E-Mail Address \_\_\_\_\_

Place of Employment \_\_\_\_\_

Employment Phone \_\_\_\_\_ Cell Phone \_\_\_\_\_

**STUDENT LIVES WITH:** (Check appropriate choice)

☐ Both Parents    ☐ Mother Only    ☐ Father Only    ☐ Grandparent    ☐ Guardian

☐ Mother & Step Father    ☐ Father & Step Mother    ☐ Other (Please Explain) \_\_\_\_\_

### **EMERGENCY CONTACTS**

If parents cannot be reached, contact the following:

Name \_\_\_\_\_ Relationship to student \_\_\_\_\_

Home Phone Number \_\_\_\_\_ Cell Phone Number \_\_\_\_\_

Employment Phone \_\_\_\_\_

Name \_\_\_\_\_ Relationship to student \_\_\_\_\_

Home Phone Number \_\_\_\_\_ Cell Phone Number \_\_\_\_\_

Employment Phone \_\_\_\_\_

### **MEDICATIONS:**

Please contact Nurse Christine Wilson at [Wilson.chr@districtor1.net](mailto:Wilson.chr@districtor1.net) to complete a separate permission form prior to the first day of school.

### **OTHER INFORMATION:**

I anticipate my child receiving school transportation for the 2025-26 school year:    ☐ Yes    ☐ No

My student is "Option Enrolled" in District OR 1:    ☐ Yes    ☐ No

(If Yes) Home District: \_\_\_\_\_

What language did the student first learn to speak? \_\_\_\_\_

What language is spoken most often by the student? \_\_\_\_\_

What language is primarily used in the student's home regardless of the language spoken by the student?

\_\_\_\_\_

**PARENTAL CONSENT for the  
2025-26 SCHOOL YEAR**

I hereby give my consent for the following named student(s): \_\_\_\_\_


\_\_\_\_\_, to:

1. Accompany any school team or club of which he/she is a member on any of its local or out-of-town trips.

\_\_\_\_\_ (Initial here) 

2. Accompany his/her class on any local or out-of-town school field trips.

\_\_\_\_\_ (Initial here) 

3. Photo Release: Your child's photo may be taken for inclusion in the district publications or in local newspapers or magazine articles or letters relating to school activities. \_\_\_\_\_ (Initial here) 

I acknowledge that I have selected the health care provider who has examined the student and assume full responsibility for the selection of such examiner.

I authorize the school to obtain, through a physician of its own choice, any medical care that may become reasonably necessary for the student in the course of such athletic activities or such travel. I also agree not to hold the school or anyone acting on its behalf responsible for any injury occurring to the above-named student in the course of such athletic activities, field trips, or such travel.

Signature of Parent/Guardian \_\_\_\_\_

Date \_\_\_\_\_

**Please contact the building secretary for a Free/Reduced Application after August 1.**