<b>PHS</b>		er Week Breakfast Menu	ly Bulle	tin
<u>Monday</u> Ham, Egg & Cheese Biscuit Potato Triangle	<u>Tuesday</u> Biscuit & Gravy Hashbrowns Scrambled Eggs	<u>Wednesday</u> Coffee Cake	<u>Thursday</u> Pancakes Sausage Scrambled Eggs	<u>Friday</u> Donut Yogurt

#### Lunch Menu

Monday Hot Ham & Cheese/ Bun Carrots Potato Wedge	Tuesday Crispitos Cheese Sauce Spanish Rice Black Beans Churro	Wednesday Cheeseburger Mac Broccoli Roll	<u>Thursday</u> Cook's Choice	Friday Fish Sticks Peas Hushpuppies French Fries Biscuit
		۵.		

### **Happening this week at PHS**

Saturday, March 22nd-

Monday, March 24th– JH Track Practice 3:45-6:00 pm, HS Track Practice 3:45-5:45 pm, Main Stage Rehearsal 6:00-8:00 pm,

**Tuesday, March 25th– JH Track Practice 3:45-6:00 pm, HS Track Practice 3:45-5:45 pm, Main Stage Rehearsal 6:00-**8:00 pm

Wednesday, March 26th– Show Choir 6:45 am, ECNC Art Clinic @ Peru State College Van leaves @ 8:00 am, State Speech qualifiers Walk of Champions 3:30 pm, JH Track Practice 3:45-5:00 pm, HS Track Practice 3:45-5:45 pm

Thursday, March 27th– HS Quiz Bowl @ Peru State College 3:00 pm Van leaves @ 1:45 pm, State Speech @ Kearney High School, FFA/FCCLA Blood Drive 1:00-6:00 pm, JH Track Practice 3:45-6:00 pm, HS Track Practice 3:45-5:30 pm, Main Stage Rehearsal 6:00-8:00 pm

Friday, March 28th– Show Choir 6:45 am, Class C All State Band, Unified Track @ Olson Complex 3:00 pm, HS Track Triangular @ Olson Complex 3:00 pm, Main Stage Rehearsal 6:00-8:00 pm

Saturday, March 29th-

### **UPCOMING EVENTS**

Monday, March 31st- NO SCHOOL Staff Professional Development Day/ MUDECAS Music @ PHS

Tuesday, April 1st– HS Track @ Wilber-Clatonia, Golf @ Elmwood-Murdock

Wednesday, April 2nd– Show Choir 6:45 am, FFA State Convention, MUDECAS HS Quiz Bowl

Thursday, April 3rd-FFA State Convention, Main Stage Play

Friday, April 4th– Show Choir 6:45 am, FFA State Convention, JH Quiz Bowl, Main Stage Play

Saturday, April 5th- 6th-8th Grade Music Contest, Prom



# 14TH ANNUAL PALMYRA HIGH SCHOOL GOLF SCRAMBLE

HIDDEN VALLEY GOLF COURSE

### Friday, May 30, 2025 9:00AM SHOTGUN START

**REGISTRATION DEADLINE: FRIDAY, APRIL 25TH** 

(Registrations after the deadline will be accepted if spots are available)

Don't Delay!! First come, first serve. We are capped at 144 players and have had to turn away players each year! Don't let this be you!!!

### **DETAILS:**

4 PERSON TEAMS - CAN BE A MIX OF MEN AND WOMEN - WOMEN AND SENIORS WILL USE APPROPRIATE TEE BOXES

SCRAMBLE FORMAT - CASH PAYOUTS - WILL BE FLIGHTED AS WELL. FLIGHTS DEPEND ON NUMBER OF TEAMS

\$100 PER PLAYER - INCLUDES 18 HOLES OF GOLF, CART, LUNCH, UNLMITED RANGE BALLS, AND 1 TEAM MULLIGAN

AWARDS TO FOLLOW GOLF AT BIG RED KENO

### **TO REGISTER YOUR TEAM:**

Email: Tyler Maas at maas\_foundation@districtor1.net

Proceeds benefit the District OR-1 Foundation for Knowledge as well as PHS Track and Field. This tournament supports a "Golf Tourney Scholarship" awarded each year to a graduating senior at PHS

# Would you like to be a sponsor of the 14th Annual PHS Golf Tournament????

#### **Benefits to your business include:**

- 1. Advertising to PHS Alumni, current staff, and all friends that they bring along. (*144+ people in recent tournaments*)
- 2. You will receive a sponsorship sign on a tee box.
- 3. You will also receive recognition at the award banquet
- 4. Your business will appear on the scorecard
- 5. Your business will appear on the sponsorship handout provided to each group/player.

#### RE: 2025 PHS Alumni Golf Tournament

Business:	 	
Contact Name:		
Address:	 	
Phone #:		

Although <u>we welcome any amount of sponsorship</u>, we structure the levels as follows:

Panther Blue level sponsor: \$200+ Panther Gold level sponsor: \$100+ Panther Silver level sponsor: \$50+ Panther Bronze level sponsor: \$25+

#### AMOUNT YOU WISH TO SPONSOR:\_

(Checks should be made out to the District OR1 Foundation for Knowledge)

This sponsorship amount can also be in the form of a gift certificate to your business if you would like. If you have any other ideas for sponsorship, please contact me and we'll work it out if at all possible.

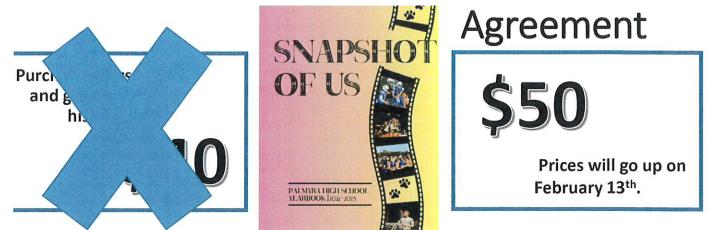
Please contact maas\_foundation@districtor1.net with any questions.

Please remit all sponsorships, by May 3rd, to: Andrew Conn

c/o Palmyra High School 425 F St Box 130 Palmyra, NE 68418



### Walsworth 2024-25 Yearbook Purchase



Remember the school year by purchasing a 2024-25 yearbook for \$40. Prices will go up February 13<sup>th</sup> to \$50, so grab one now. Use the purchase agreement below or go online @ <u>https://yearbookforever.com/</u>

Last Name

**First Name** 

# of Yearbooks

Total (check or cash)

#### \*All orders must be pre-paid .

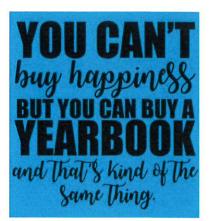
Return to the office with payment if using this document.

Address (if an out-going senior and not picking up yearbook)

City

Zip Code

E-mail to contact you when yearbook arrives.



PALMYRA HIGH SCHOOL

**BUY A PERSONAL AD!** 

### PALMYRA HIGH SCHOOL

Purchase an ad online at yearbookforever.com.

Ad space is limited, so buy early!

### HONOR YOUR 2025 PALMYRA **HIGH SCHOOL GRADUATE** WITH A PERSONAL AD IN THE **2025 YEARBOOK!**

#### Ad size

Congratulations Sofia! Con amor, tu abuela y el abuelo

itanima

Example	

Quarter page \$40 2 photos

More sizes are available online.

Senior ads are due May 2nd. Submit and pay for your ad online at yearbookforever.com.

#### Pay online with a credit card, debit card or PayPal.

- · Go to yearbookforever.com.
- Search for our school name and click on Shop the Store.
- Select Create a Personal Ad.
- Enter your student's information and your email address.
- Select a design option and follow the steps to create and pay.

#### Buy a personal ad in the yearbook today!



(402) 782-3535

50 Dogwood St, Bennet, NE 68317 ostrander.mel@districtor1.net



### Newsletter - March 21st, 2025

Arrival 7:55-8:25

Dismissal 3:20

Early Dismissal Days 1:00

#### Principal's Update

#### A Wild Week!

Parents, thank you for your flexibility and support this week as we navigated another week of disruption and inconsistency in schedules. We were fortunate to hold a professional development opportunity on Monday as we prepare a new teacher evaluation and growth tool that will help elevate instructional outcomes at District OR-1. What we did not anticipate was another week of winter weather after having days of 80 degrees and sunshine! What a wild weather week and the perfect cap to an interesting winter season. Hopefully, this will be our last week of snow days and late starts and we will be able to avoid these days moving forward. I sincerely thank you for your support as we make tough decisions to protect the safety and wellbeing of our families throughout our school district boundaries.

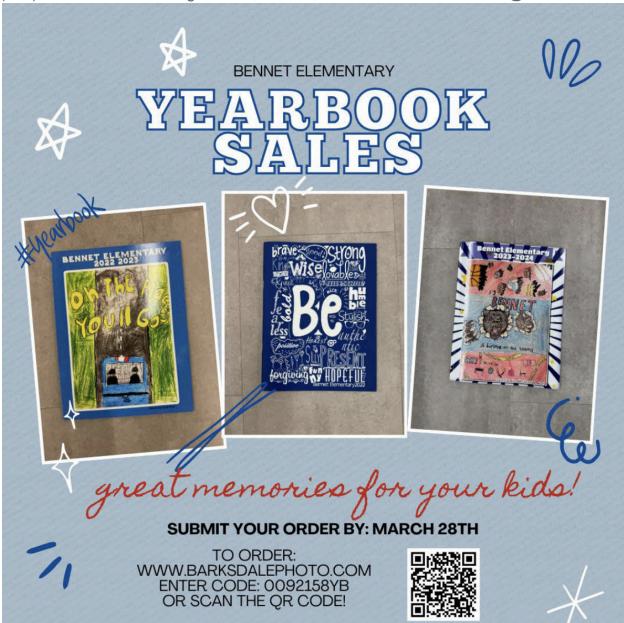
#### Upcoming Events

- March 31st- No School- Teacher In Service
- April 17th-21st- No School- Easter Break
- April 23rd- 3rd Grade Field Trip
- March 24th- Vision/ Hearing Screenings
- April 29th- 2nd Grade Field Trip
- May 2nd- Kindergarten Round Up & Parent Meeting- 9:00-11:00 a.m.
- May 2nd- No Kindergarten Students in Attendance
- May 7th, 8th, 12th- 4th Grade Homestead Field Trip
- May 9th- No School- Staff Development/ ECNC Track Meet
- May 14th- 5th Grade Field Trip
- May 20th- Last Day of Elementary School



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(402) 782-3535 50 Dogwood St, Bennet, NE 68317 ostrander.mel@districtor1.net

No School !!! PALMYRA MEMORIAL LIBRARY HANDS ON HANGOUT DAYS

### Camp programming for 2nd-6th grade students Friday March 7th 8am-5pm Builders camp

"This program is sponsored by the Nebraska Library Commission and funded in part with state funds allocated through the Nebraska Legislature."

4 different building mediums offered through out the day

Thursday April 17th 8am-5pm

### Science camp

fun hands on experiments taught by Mrs. Science Friday May 9th 8am-5pm

### Makers camp freedom to create all day

We will supply a lunch as well as have an outdoor recess

Space is limited application attached Want to hang out with friends on a day you have no school

Questions Contact Lucinda 402-890-0964

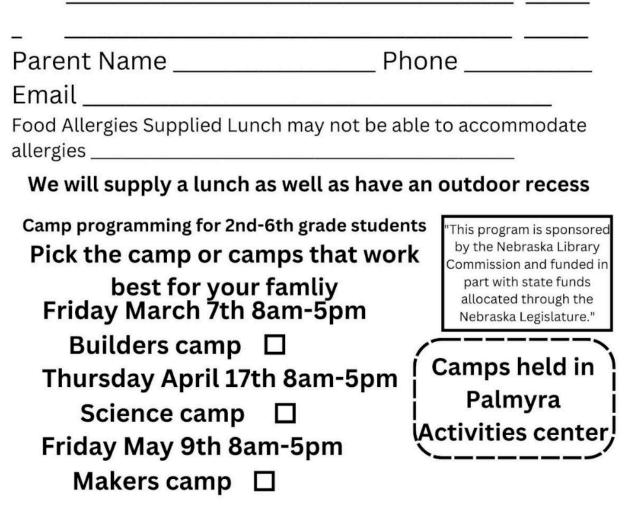
MINUMUM DONATION \$25 PER CHILD PER CAMP THIS IS FOR THE 8-5 SUPERVISION



(402) 782-3535 50 Dogwood St, Bennet, NE 68317 ostrander.mel@districtor1.net

### PALMYRA MEMORIAL LIBRARY HANDS ON HANGOUT DAYS

Name(s)/ grade\_\_\_\_\_ \_\_\_



Registration cut off is the Tuesday before each camp

MINUMUM DONATION \$25 PER CHILD PER CAMP THIS IS FOR THE 8-5 SUPERVISION OF CAMPERS Carpooling contact

(402) 782-3535 50 Dogwood St, Bennet, NE 68317 ostrander.mel@districtor1.net

# USUBLET OR I

### Standard Response Protocol

Bennet Elementary's adoption of the Standard Response Protocol (SRP) provides a standardized approach to managing various events, both threatening and non-threatening, that may happen in or around our school.

These protocols provide actions for the following situations:

- Lockout (danger is outside the school)
- Lockdown (danger is inside the school)
- Evacuate (leave the school building, such as a fire)
- Shelter (tornado or severe weather)
- Hold (stay in classrooms due to a non-threatening event outside the classroom)

#### IN AN EMERGENCY TAKE ACTION HOLD! In your room or area. Clear the halls. OCCUPANTS STAFF Clear the hallways and remain in room or Close and lock door area until the "All Clear" is announced Do business as usual Do business as usual SECURE! Get inside. Lock outside doors. STAFF OCCUPANTS Bring everyone indoors Return inside Do business as usual Lock outside doors Increase situational awareness Account for occupants and staff Do business as usual LOCKDOWN! Locks, lights, out of sight. OCCUPANTS STAFF Lock interior doors Move away from sight Maintain silence Turn out the lights Move away from sight Do not open the door Do not open the door Prepare to evade or defend Maintain silence Account for occupants and staff Prepare to evade or defend EVACUATE! (A location may be specified) OCCUPANTS STAFF Evacuate to specified location Lead evacuation to specified location Bring your phone Instructions may be provided about Account for occupants and staff Notify if missing, extra or injured people retaining or leaving belongings SHELTER! Hazard and safety strategy. OCCUPANTS STAFF Use appropriate safety strategy for the hazard Lead safety strategy Account for occupants and staff Notify if missing, extra or injured people Hazard Safety Strategy Tornado Evacuate to shelter area Hazmat Seal the room Earthquake Drop, cover and hold Tsunami Get to high ground © Copuright 2009-2020, AI Rights Reserved. The "Love U Guys" Foundation. Contex, CO. The Standard Response Protocol and Loga are Trademarks of The "Love U Guys" Foundation and may be engated in certain jurisdictores. This material may be duplicated for distribution per "SPP Terms of Use". SPP BIZ 2021 Poster\_EN [V 3.2] Revised 0.9030/2000.11ttr/lifebaue.eng

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#### Student Directory Link

#### Arrival and Dismissal Procedures

A few reminders that I would like to share to help everyone get in and out quickly:

- Please have students enter and exit your vehicle on the passenger side of your vehicle. The drop off lane is extremely effective and the safety of your student is our top priority. By doing this, we can ensure that students are not in zones of traffic and are not in harm's way.
- If you are using the parent drop/pick up lanes, please stay in your vehicles. If you would like to park and walk up, please utilize the parking spaces in the interior of the parent pickup/dropoff lane.
- In the afternoon **only**, Kindergarten parents may utilize the bus drop off lane for pickup for Kindergarten students and older siblings. Grades 1-5 will continue to use the primary pickup/dropoff lane. Teachers have now been assigned zones to help aid in the location of your students to help you get in and out quickly.
- For preschool students, we have begun a student drop-off zone similar to the primary drop-off lane. If you would like to stay in your vehicle, a staff member will assist with getting your student out of the vehicle.

#### Arrival Times

Students that are participating in the Rec program can be dropped off starting at 7:00. All other students can arrive no earlier than 7:50 unless they are utilizing school busing or the Rec Program. School starts at 8:20 and the tardy bell rings at 8:30. Breakfast begins at 7:50 and ends at 8:20.

#### **PowerSchool**

Please check PowerSchool to view grades, missing assignments, and lunch balances. If you need to set up your account, please call Melissa in the office.

District Calendar 24-25 District Calendar

#### Transportation:

If you have any questions regarding bussing, please contact Cathy Fick at 402-540-2879.

SHOW UP TO DONATE AND **GET A SHIRT!** (WHILE SUPPLIES LAST)



SAVE UP TO 3 LIVES



NLY TAKES ABOUT 1 HOUR

# Palmyra High School Blood Drive

INOR ONE

Held on the Bloodmobile

## Thursday, March 27 1:00PM – 6:00PM



### **Appointments Recommended**

Visit ncbb.org/searchdrives Use sponsor code PHS You can also scan the **QR Code** to access the schedule Or call us at **402.486.9414** 

#### Are you 16 years old?

Please have your parent permission form complete & with you at donation (Must be completed each time you donate while you are 16) 877.486.9414 ncbb.org

Appointments are preferred however walk-ins will be welcomed if space permits. Please remember to eat, drink, and bring your ID with your name and photo. Visit ncbb.org/coronavirus for COVID-19 safety protocols. (F) D

### STUDENT COUNCIL'S ANNUAL DODGEBALL TOURNAMENT

# FRIDAY, APRIL 11TH 7:00PM

6TH - 8TH VS. EACH OTHER 9TH & UP VS. EACH OTHER

DODGE

FOR A CAUSE

ALL PROCEEDS WILL GO TO THE JOSH THE OTTER NON-PROFIT ORGANIZATION.

# TEAM INFORMATION

\$5 PER PERSON 5 PEOPLE MINIMUM MINIMUM 2 GIRLS & 2 BOYS

PAPER FORMS/PAYMENT DUE DAY OF TOURNAMENT

JOSH THE OTTER'S MISSION IS TO EDUCATE CHILDREN AND ADULTS WORLDWIDE ABOUT WATER SAFETY THROUGH THE UTILIZATION OF DROWNING PREVENTION CAMPAIGNS & EARLY CHILDHOOD WATER SAFETY TRAINING





Small Donations, Big Impact!

V

FCCLA is collecting items for the Friendship Home in Lincoln. They offer crisis services, emergency shelter, and transitional housing for survivors of domestic violence.

ITEMS TO DONATE

- Ethnic hair care products (such as Cantu)
- Hypoallergenic laundry detergent
- Kitchen pot holders
- Dryer sheets
- Hair care products

DONATION

- Swiffer products
- Laundry baskets
- Bathmats
- Hot pads
- Hangers

Donations Deadline, Friday, April 4, 2025 Drop-Off in Mrs. Paxton's Room (105)



#### Panthers Legion Baseball Post 280 & 195 Hatch's BBQ Fundraiser Sunday, April 6<sup>th</sup>, 11-3 Bennet Legion Hall

#### Please come support your local Legion Baseball team. We will be offering:

- Pulled Pork Sandwiches
- Hotdogs
- Baked Beans
- Potato Salad
- Chips
- Iced Tea
- Lemonade
- Desserts

