



Panther Weekly Bulletin

Breakfast Menu

<u>Monday</u>	<u>Tuesday</u>	<u>Wednesday</u>	<u>Thursday</u>	<u>Friday</u>
French Toast Sticks Sausage	NO SCHOOL	Mini Waffles Sausage	Egg, Bacon & Cheese Croissant Potato Triangle	Cinnamon Roll Yogurt

Lunch Menu

<u>Monday</u>	<u>Tuesday</u>	<u>Wednesday</u>	<u>Thursday</u>	<u>Friday</u>
Chicken Enchilada Spanish Rice Refried Beans	NO SCHOOL	Spaghetti w/Meat Sauce Cheese Stuffed Breadstick Green Beans	Italian Sub Sun Chips Broccoli	Deep Dish Cheese or Pepperoni Pizza Peas & Carrots

Happening this week at PHS

Saturday, April 5th– 6th-8th Grade Music Contest @ Bishop Neumann, Prom @ Prairie Creek 7:00-11:00 pm, Post Prom @ PHS

Sunday, April 6th– State FCCLA Leadership Conference @ PBA Lincoln, Main Stage Play 3:30 pm \$5 general admission NO PASSES

Monday, April 7th– State FCCLA Leadership Conference @ PBA Lincoln, 5th-8th Grade Spring Music Concert, JH Track Practice 3:45-6:00 pm, HS Track Practice 3:45-5:45 pm, HS Boys Wrestling Banquet PHS East Commons 6:30 pm

Tuesday, April 8th–NO SCHOOL for grades 6,7,8,9 & 12, ACT/PreACT for 10th and 11th grades 8:00 am, State FCCLA Leadership Conference @ PBA Lincoln, JV Track @ Yutan 3:00 pm Bus leaves @ 12:30 pm, Golf @ Woodland Hills 4:00 pm, HS Varsity Track Practice 6:15-7:30 am

Wednesday, April 9th– Show Choir 6:45 am, FCCLA Chapter Meeting 7:45 am, JH Track Practice 3:45-5:00 pm, HS Track Practice 3:45-5:30 pm

Thursday, April 10th– Foreign Language Fair @ UNL, HS Track @ Olson Complex 10:00 am, Football meeting for current 6th & 7th graders 3:30 pm East Gym. Camp & summer info will be given out at that time, JH Track Practice 3:45-6:00 pm

Friday, April 11th– Show Choir 6:45 am, NSBA Jazz Band Festival @ Elkhorn South, Unified Track @ Waverly 10:00 am Van leaves @ 8:45 am, JH Track Practice 3:45-5:30 pm, HS Track Practice 3:45-5:30 pm, Dodgeball Tournament 7:00 pm (See attached Flyer)

Saturday, April 12th– JH MUDECAS Track @ Tri County 9:00 am Bus leaves @ 6:30 am, HS Girls Wrestling Banquet 5:00pm

UPCOMING EVENTS

**Sunday, April 13th- HS Boys Basketball Banquet 5:00 pm PHS
East Commons**

Monday, April 14th-

**Tuesday, April 15th- HS Track @ Yutan, JH MUDECAS Quiz
Bowl**

**Wednesday, April 16th- Show Choir 6:45 am, Golf @ Milford,
JV Track @ PHS**

**Thursday, April 17th- NO SCHOOL Easter Break, JH Track
@ Olson Complex**

Friday, April 18th- NO SCHOOL Easter Break,

Saturday, April 19th-

GO PANTHERS!

14TH ANNUAL PALMYRA
HIGH SCHOOL



GOLF
SCRAMBLE

HIDDEN VALLEY
GOLF COURSE

Friday, May 30, 2025

9:00AM SHOTGUN START

REGISTRATION DEADLINE: FRIDAY, APRIL 25TH

(Registrations after the deadline will be accepted if spots are available)

Don't Delay!! First come, first serve. We are capped at 144 players and have had to turn away players each year! Don't let this be you!!!

DETAILS:

4 PERSON TEAMS - CAN BE A MIX OF MEN AND WOMEN - WOMEN AND SENIORS WILL USE APPROPRIATE TEE BOXES

SCRAMBLE FORMAT - CASH PAYOUTS - WILL BE FLIGHTED AS WELL. FLIGHTS DEPEND ON NUMBER OF TEAMS

\$100 PER PLAYER - INCLUDES 18 HOLES OF GOLF, CART, LUNCH, UNLIMITED RANGE BALLS, AND 1 TEAM MULLIGAN

AWARDS TO FOLLOW GOLF AT BIG RED KENO

TO REGISTER YOUR TEAM:

Email: Tyler Maas at maas_foundation@districtor1.net

Proceeds benefit the District OR-1 Foundation for Knowledge as well as PHS Track and Field. This tournament supports a "Golf Tourney Scholarship" awarded each year to a graduating senior at PHS

Would you like to be a sponsor of the 14th Annual PHS Golf Tournament????

Benefits to your business include:

1. Advertising to PHS Alumni, current staff, and all friends that they bring along. (*144+ people in recent tournaments*)
2. You will receive a sponsorship sign on a tee box.
3. You will also receive recognition at the award banquet
4. Your business will appear on the scorecard
5. Your business will appear on the sponsorship handout provided to each group/player.



RE: 2025 PHS Alumni Golf Tournament

Business: _____

Contact Name: _____

Address: _____

Phone #: _____

Although we welcome any amount of sponsorship, we structure the levels as follows:

Panther Blue level sponsor: \$200+

Panther Gold level sponsor: \$100+

Panther Silver level sponsor: \$50+

Panther Bronze level sponsor: \$25+

AMOUNT YOU WISH TO SPONSOR: _____

(Checks should be made out to the District ORI Foundation for Knowledge)

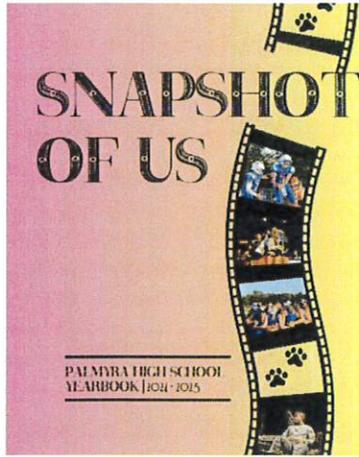
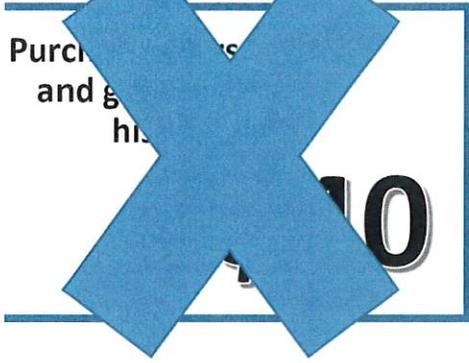
This sponsorship amount can also be in the form of a gift certificate to your business if you would like. If you have any other ideas for sponsorship, please contact me and we'll work it out if at all possible.

Please contact maas_foundation@districtor1.net with any questions.

Please remit all sponsorships, by *May 3rd*, to: Andrew Conn

c/o Palmyra High School
425 F St
Box 130
Palmyra, NE 68418

Walsworth 2024-25 Yearbook Purchase Agreement



Agreement

\$50

Prices will go up on February 13th.

Remember the school year by purchasing a 2024-25 yearbook for \$40. Prices will go up February 13th to \$50, so grab one now. Use the purchase agreement below or go online @ <https://yearbookforever.com/>

Last Name

First Name

of Yearbooks

Total (check or cash)

****All orders must be pre-paid .***

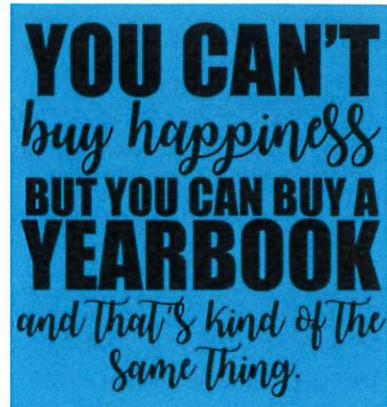
Return to the office with payment if using this document.

Address (if an out-going senior and not picking up yearbook)

City

Zip Code

E-mail to contact you when yearbook arrives.





PALMYRA HIGH SCHOOL

BUY A PERSONAL AD!

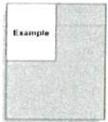
PALMYRA HIGH SCHOOL

Purchase an ad online at yearbookforever.com.

Ad space is limited, so buy early!

HONOR YOUR 2025 PALMYRA HIGH SCHOOL GRADUATE WITH A PERSONAL AD IN THE 2025 YEARBOOK!

Ad size



Quarter page
\$40
2 photos

More sizes are available online.

Submit and pay for your ad online at yearbookforever.com.

Pay online with a credit card, debit card or PayPal.

- Go to yearbookforever.com.
- Search for our school name and click on Shop the Store.
- Select Create a Personal Ad.
- Enter your student's information and your email address.
- Select a design option and follow the steps to create and pay.

Buy a personal ad in the yearbook today!

Senior ads are due May 2nd.



Walsworth yearbooks

yearbookforever.com

Bennet Elementary - District OR-1

(402) 782-3535 50 Dogwood St, Bennet, NE 68317 ostrander.mel@districtor1.net



Newsletter - April 4th, 2025

Arrival 7:55-8:25

Dismissal 3:20

Early Dismissal Days 1:00

Principal's Update

5th Grade Parent Transition Meeting

On the night of **Wednesday, April 30th**, there will be a parent/student meeting at PHS from 5:30-6:30 PM. This will be an opportunity to ask questions and take a tour of the building.

Students are encouraged to attend as they will be leading tours of the building. As a part of the transition process on this day, we will be busing the 5th grade students to the high school for lunch, a tour of the building, and a meet-and-greet with PHS staff members.

This event is designed to help ensure a smooth transition from elementary to high school.

Summer Enrichment Enrollment

The summer enrichment program will run from June 9th - June 26th. We will be in session from 9:00 a.m. to 12:00 p.m., Monday through Thursday. **Registration is due by Friday, April 25th.**

Our program will offer reading, math, and writing activities. We will provide plenty of activities that will allow your child to continue to grow during the summer in a fun, relaxing atmosphere.

Summer enrichment is open to all students enrolled at District OR-1 entering Kindergarten through 5th grade. The cost for this program is \$75.00. Please make checks payable to District OR-1 or stop in to the office if you wish to pay cash. If your child is on an IEP or participates in the free/reduced lunch program, please contact the office for sliding fee information. There will be a shuttle bus picking students up from designated locations in Bennet, Douglas, and Palmyra to transport students to and from summer enrichment.

Please complete this [google form](#) if you are interested in participating in summer enrichment.

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Upcoming Events

- April 14th- 5th-8th Spring Concert
- April 17th-21st- No School- Easter Break
- April 23rd- 3rd Grade Field Trip
- March 24th- Vision/ Hearing Screenings
- April 29th- 2nd Grade Field Trip
- April 30th- 5th Grade Parent Transition Meeting- 5:30-6:30
- May 2nd- Kindergarten Round Up & Parent Meeting- 9:00-11:00 a.m.
- May 2nd- No Kindergarten Students in Attendance
- May 7th, 8th, 12th- 4th Grade Homestead Field Trip
- May 9th- No School- Staff Development/ ECNC Track Meet
- May 14th- 5th Grade Field Trip
- May 20th- Last Day of Elementary School

● Panther Paw Winners ●



SAFE
RESPECTFUL
RESPONSIBLE

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50 Dogwood St, Bennet, NE 68317

ostrander.mel@districtor1.net



Bennet Elementary School Counseling Program



Hello Panther Families!

In honor of Random Acts of Kindness week in February, the United Against Violence organization (#BeKind projects) reached out to have our students participate in an art contest focused on kindness. One student from grades K-2 and one student from grades 3-5 were selected to have their artwork made into posters and placed within Bennet Elementary to remind everyone to find ways to show kindness each day. We are so proud of these two amazing students and their passion for creating a culture of kindness at Bennet Elementary. Nice work!

Austin Lahmon
School Counselor
Bennet Elementary
lahmon.aus@districtor1.net



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2025 PANTHER FOOTBALL

SUMMER CAMP DATES



JULY 14-18, 21&22

HS CAMP

8:30-11:00 am

OLSON FIELD

JULY 28TH-30TH

JH CAMP

7:00-8:30 pm

OLSON FIELD

JULY 28TH-30TH

YOUTH CAMP

5:30-6:30pm

ENTERING 3RD THROUGH 6TH GRADE

OLSON FIELD

INTERESTED OR HAVE QUESTIONS?
CONTACT COACH BAUMERT
BAUMERT.TAY@DISTRICTOR1.NET
CAMP FLYERS WILL BE SENT HOME SOON!



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PALMYRA MEMORIAL LIBRARY

HANDS ON HANGOUT DAYS

Camp programming for
2nd-6th grade students

Science camp

"This program is sponsored by the Nebraska Library Commission and funded in part with state funds allocated through the Nebraska Legislature."

Thursday April 17th 8am-5pm

fun hands on experiments taught by Mrs. Science

We still have openings

Half day option available

Name(s)/ grade _____

Camps held in
Palmyra
Activities center

Parent Name _____ Phone _____

Email _____

Food Allergies Supplied Lunch may not be able to accommodate allergies

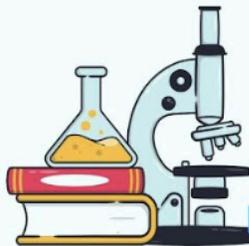
We will supply a lunch as well as have an outdoor recess

Call Lucinda 402-890-0964

Next month

Friday May 9th 8am-5pm

Makers camp



**MINIMUM DONATION \$25 PER CHILD PER CAMP
THIS IS FOR THE 8-5 SUPERVISION**

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Standard Response Protocol

Bennet Elementary's adoption of the Standard Response Protocol (SRP) provides a standardized approach to managing various events, both threatening and non-threatening, that may happen in or around our school.

These protocols provide actions for the following situations:

- Lockout (danger is outside the school)
- Lockdown (danger is inside the school)
- Evacuate (leave the school building, such as a fire)
- Shelter (tornado or severe weather)
- Hold (stay in classrooms due to a non-threatening event outside the classroom)

IN AN EMERGENCY TAKE ACTION



HOLD! In your room or area. Clear the halls.

OCCUPANTS

Clear the hallways and remain in room or area until the "All Clear" is announced
Do business as usual

STAFF

Close and lock door
Account for occupants and staff
Do business as usual



SECURE! Get inside. Lock outside doors.

OCCUPANTS

Return inside
Do business as usual

STAFF

Bring everyone indoors
Lock outside doors
Increase situational awareness
Account for occupants and staff
Do business as usual



LOCKDOWN! Locks, lights, out of sight.

OCCUPANTS

Move away from sight
Maintain silence
Do not open the door
Prepare to evade or defend

STAFF

Lock interior doors
Turn out the lights
Move away from sight
Do not open the door
Maintain silence
Account for occupants and staff
Prepare to evade or defend



EVACUATE! (A location may be specified)

OCCUPANTS

Evacuate to specified location
Bring your phone
Instructions may be provided about retaining or leaving belongings

STAFF

Lead evacuation to specified location
Account for occupants and staff
Notify if missing, extra or injured people



SHELTER! Hazard and safety strategy.

OCCUPANTS

Use appropriate safety strategy for the hazard

Hazard	Safety Strategy
Tornado	Evacuate to shelter area
Hazmat	Seal the room
Earthquake	Drop, cover and hold
Tsunami	Get to high ground

STAFF

Lead safety strategy
Account for occupants and staff
Notify if missing, extra or injured people

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[Student Directory Link](#)

Arrival and Dismissal Procedures

A few reminders that I would like to share to help everyone get in and out quickly:

- Please have students enter and exit your vehicle on the passenger side of your vehicle. The drop off lane is extremely effective and the safety of your student is our top priority. By doing this, we can ensure that students are not in zones of traffic and are not in harm's way.
- If you are using the parent drop/pick up lanes, please stay in your vehicles. If you would like to park and walk up, please utilize the parking spaces in the interior of the parent pickup/dropoff lane.
- In the afternoon **only**, Kindergarten parents may utilize the bus drop off lane for pickup for Kindergarten students and older siblings. Grades 1-5 will continue to use the primary pickup/dropoff lane. Teachers have now been assigned zones to help aid in the location of your students to help you get in and out quickly.
- For preschool students, we have begun a student drop-off zone similar to the primary drop-off lane. If you would like to stay in your vehicle, a staff member will assist with getting your student out of the vehicle.

Arrival Times

Students that are participating in the Rec program can be dropped off starting at 7:00. All other students can arrive no earlier than 7:50 unless they are utilizing school busing or the Rec Program. School starts at 8:20 and the tardy bell rings at 8:30. Breakfast begins at 7:50 and ends at 8:20.

PowerSchool

Please check PowerSchool to view grades, missing assignments, and lunch balances. If you need to set up your account, please call Melissa in the office.

District Calendar

[24-25 District Calendar](#)

[25-26 District Calendar](#)

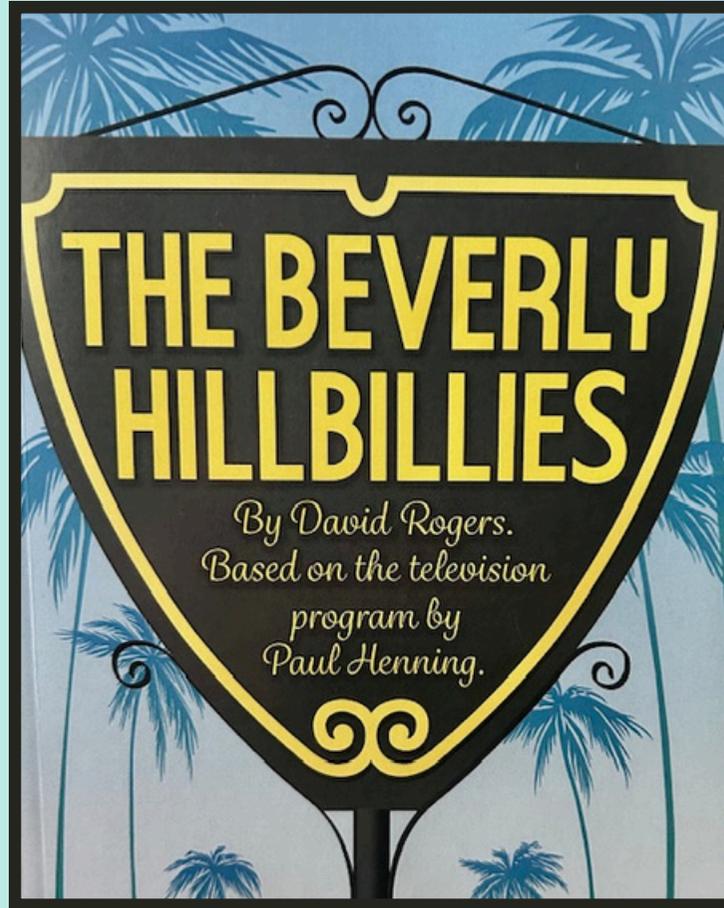
Transportation:

If you have any questions regarding bussing, please contact Cathy Fick at 402-540-2879.

Palmyra High School Presents...

**April 3rd
& 4th @
6:30 pm**

**Cupcakes and
drinks available
for purchase
during
intermission.**



**April 6th
@ 3:30 pm**

**General Admission
Seating at the
door.**

\$5 per person.

**No passes
accepted.**

Enter to win a gift basket of your choice.



DODGE FOR A CAUSE

STUDENT COUNCIL'S ANNUAL DODGEBALL TOURNAMENT

FRIDAY, APRIL 11TH
7:00PM

6TH - 8TH VS. EACH OTHER
9TH & UP VS. EACH OTHER

ALL PROCEEDS WILL GO TO THE
JOSH THE OTTER NON-PROFIT
ORGANIZATION.

JOSH THE OTTER'S MISSION IS
TO EDUCATE CHILDREN AND
ADULTS WORLDWIDE ABOUT
WATER SAFETY THROUGH THE
UTILIZATION OF DROWNING
PREVENTION CAMPAIGNS &
EARLY CHILDHOOD WATER
SAFETY TRAINING

TEAM INFORMATION

\$5 PER PERSON
5 PEOPLE MINIMUM
MINIMUM 2 GIRLS & 2 BOYS

PAPER FORMS/PAYMENT DUE DAY OF TOURNAMENT

SCAN HERE TO REGISTER



SCHOLARSHIPS

DRESS AS A PRINCIPAL DAY

DISTRICT P. E. STAFF DRESS AS A PRINCIPAL TO RAISE MONEY FOR SCHOLARSHIP FUND. THANKS TO ALL STAFF FOR THEIR SUPPORT!



Mr. Wemhoff



**Mr. Baumert
Mr. Linke**





Panthers Legion Baseball Post 280 & 195

Hatch's BBQ Fundraiser

Sunday, April 6th , 11-3

Bennet Legion Hall

Please come support your local Legion Baseball team.

We will be offering:

- Pulled Pork Sandwiches
- Hotdogs
- Baked Beans
- Potato Salad
- Chips
- Iced Tea
- Lemonade
- Desserts





2025 PANTHER FOOTBALL

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OLSON FIELD

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ENTERING 3RD THROUGH 6TH GRADE
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