



# Panther Weekly Bulletin

## Breakfast Menu

<u>Monday</u>	<u>Tuesday</u>	<u>Wednesday</u>	<u>Thursday</u>	<u>Friday</u>
<b>Burrito Breakfast Wrap Potato Triangle</b>	<b>Biscuit &amp; Gravy Scrambled Eggs</b>	<b>Pancakes Bacon</b>	<b>Egg, Sausage &amp; Cheese on Toast Hashbrown</b>	<b>Donut Yogurt</b>

## Lunch Menu

<u>Monday</u>	<u>Tuesday</u>	<u>Wednesday</u>	<u>Thursday</u>	<u>Friday</u>
<b>Beef Tenderloin Potato Wedge Broccoli</b>	<b>Pork Carnitas Enchilada Refried Beans Corn</b>	<b>Cheeseburger Mac Peas Roll</b>	<b>Mostaccioli Garlic Bread Green Beans</b>	<b>Principal's Cookout Hamburgers Hot Dogs Mac &amp; Cheese Baked Beans</b>

# Happening this week at PHS

**Saturday, April 26th**– HS MUDECAS Track @ Pawnee City  
9:00 am Bus leaves @ 6:30 am

**Sunday, April 27th**– Teammates End of the Year Celebration  
PHS East Commons 5:00 pm Use North Main Entrance

**Monday, April 28th**– FFA Chapter Meeting, HS Track @ Cones-  
toga 9:30 am Bus leaves @ 6:45 am, Golf @ Woodland Hills  
2:00 pm, JH Track Practice 3:45-6:00 pm

**Tuesday, April 29th**– FFA Banquet PHS East Commons 6:00  
pm Enter through north main entrance, JH Track Practice 3:45  
-6:00 pm, HS Track Practice 3:45-5:30 pm

**Wednesday, April 30th**– Show Choir 6:45 am, Golf @ Woodland  
Hills 8:30 am, 5th Grade Transition Day Parent/Student Meet-  
ing 5:30 pm, JH Track Practice 3:45-5:00 pm, HS Track Prac-  
tice 3:45-5:45 pm

**Thursday, May 1st**– JH Track @ JCC 10:00 am Bus leaves @  
7:45 am, Unified Track @ Crete 11:00 am Bus leaves @ 9:30  
am, HS Track Practice 3:45-5:45 pm, National Honor Society  
Induction 6:30 pm PHS West Gym

**Friday, May 2nd**– Show Choir 6:45 am, FCCLA Seniors &  
Snacks 10:00 am, HS Track Practice 3:45-5:30 pm, Fine Arts  
Awards Night 6:30 pm PHS West Gym

**Saturday, May 3rd**– HS ECNC Track @ JCC 10:00 am Bus  
leaves @ 7:30 am, Unified Track @ JCC 10:00 am Bus TBA

**Sunday May 4th**– Palmyra Presbyterian Church 150th Anniver-  
sary Banquet @ PHS East Commons Use North Main Entrance,

FCA Event 5:30 pm PHS East Commons Use North Main En-  
trance

# UPCOMING EVENTS

**Monday, May 5th– ECNC Honor Band, Unified Sports Banquet**

**Tuesday, May 6th– HS Track @ Freeman**

**Wednesday, May 7th– Show Choir 6:45 am, Senior Breakfast and Graduation Practice, Baccalaureate**

**Thursday, May 8th– Golf @ JCC**

**Friday, May 9th– NO SCHOOL Staff PD, Unified Track @ JCC, HS Track @ JCC, JH ECNC Track @ Olson Complex**

**Saturday, May 10th– Graduation 2:00 pm**

# GO PANTHERS!



PALMYRA HIGH SCHOOL

**BUY A PERSONAL AD!**

**Order Deadline is April 30<sup>th</sup>**

PALMYRA HIGH SCHOOL

Purchase an ad online at [yearbookforever.com](http://yearbookforever.com).

Ad space is limited, so buy early!

# HONOR YOUR **2025** PALMYRA HIGH SCHOOL GRADUATE WITH A PERSONAL AD IN THE **2025** YEARBOOK!

Ad size



Quarter page  
\$40  
2 photos

More sizes are available online.

Submit and pay for your ad online at [yearbookforever.com](http://yearbookforever.com).

Pay online with a credit card, debit card or PayPal.

- Go to [yearbookforever.com](http://yearbookforever.com).
- Search for our school name and click on Shop the Store.
- Select Create a Personal Ad.
- Enter your student's information and your email address.
- Select a design option and follow the steps to create and pay.

**Buy a personal ad in the yearbook today!**

**Senior ads are due May 2<sup>nd</sup>.**

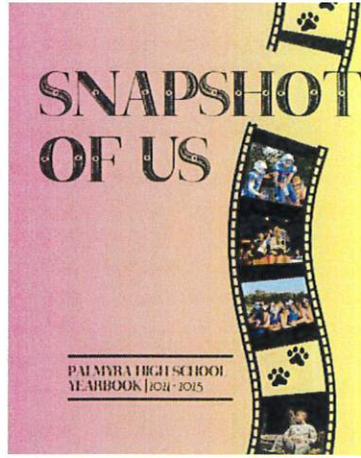
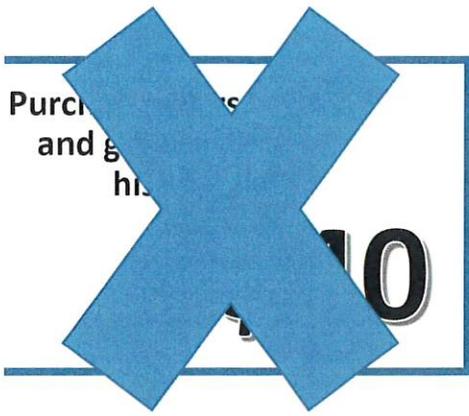


Walsworth yearbooks

[yearbookforever.com](http://yearbookforever.com)

# Walsworth 2024-25 Yearbook Purchase

## Agreement



# \$50

Prices will go up on February 13<sup>th</sup>.

Remember the school year by purchasing a 2024-25 yearbook for \$40. Prices will go up February 13<sup>th</sup> to \$50, so grab one now.

Use the purchase agreement below or go online @

<https://yearbookforever.com/>

\_\_\_\_\_

Last Name

\_\_\_\_\_

First Name

\_\_\_\_\_

# of Yearbooks

\_\_\_\_\_

Total (check or cash)

***\*All orders must be pre-paid .***

Return to the office with payment if using this document.

\_\_\_\_\_

Address (if an out-going senior and not picking up yearbook)

\_\_\_\_\_

City

\_\_\_\_\_

Zip Code

\_\_\_\_\_

E-mail to contact you when yearbook arrives.

**YOU CAN'T**  
*buy happiness*  
**BUT YOU CAN BUY A**  
**YEARBOOK**  
*and that's kind of the*  
*same thing.*

Order Deadline is April 30<sup>th</sup>

# Bennet Elementary - District OR-1

(402) 782-3535 50 Dogwood St, Bennet, NE 68317 ostrander.mel@districtor1.net



## Newsletter - April 25th, 2025

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Arrival 7:55-8:25

Dismissal 3:20

Early Dismissal Days 1:00

### Principal's Update

#### **Kindergarten Round Up**

We're excited to welcome our newest Bennet Panthers! Kindergarten Round Up will be held on Friday, May 2nd, from 9:00–11:00 a.m. Incoming kindergarten students will participate in classroom activities. A parent meeting will take place in the Bennet Commons during the same time. **Please note: Current kindergarten students will not have school on this day.**

#### **Summer Enrichment Enrollment**

The summer enrichment program will run from June 9th - June 26th. We will be in session from 9:00 a.m. to 12:00 p.m., Monday through Thursday. **Registration is due by Friday, April 25th.** Our program will offer reading, math, and writing activities. We will provide plenty of activities that will allow your child to continue to grow during the summer in a fun, relaxing atmosphere. Summer enrichment is open to all students enrolled at District OR-1 entering Kindergarten through 5th grade. The cost for this program is \$75.00. Please make checks payable to District OR-1 or stop in to the office if you wish to pay cash. If your child is on an IEP or participates in the free/reduced lunch program, please contact the office for sliding fee information. There will be a shuttle bus picking students up from designated locations in Bennet, Douglas, and Palmyra to transport students to and from summer enrichment.

Please complete this [google form](#) if you are interested in participating in summer enrichment.

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## Family - Student Information Form 2025-2026

As we end this school year and begin to prepare for the next, we have gone to a digital format for the student information sheet that your students usually bring home at the end of the year.

Here is a [link](#) to the form to print and complete. You can add all of your kids, PHS or BES to this same form and return it to Jane Powell, [powell.jan@districtor1.net](mailto:powell.jan@districtor1.net). Copies will be made and distributed to whichever office needs them, or both if necessary.

## Bennet Boosters Plant Sales Update

WE DID IT! AND THEN SOME!!! A huge THANK YOU to everyone who supported our Plant & Flower Sale through Janet's Jungle, Inc. Because of your generosity, green thumbs, and love for our cause, we not only met our goal-we SURPASSED it!

Goal: \$35,000 / Final Sales: \$38,938

Every bloom, hanging basket, and perennial purchase helps our mission to support Bennet Elementary grow and flourish. We're so grateful for your support and can't wait to show you what's next!

## Track Day

Our tentative dates for Track Day 2025 are as follows:

Thursday, May 15th – K-2 Track Day

Location: Olson Sports Complex | Time: 9:00 a.m. – 12:00 p.m.

Students will rotate between the park, the track, and wrap up with a picnic lunch.

Friday, May 16th – 3rd-5th Grade Track Day

4th & 5th Grade: Morning / 3rd Grade: Afternoon (after lunch)

Teachers will provide more details as we get closer to the event.

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## Upcoming Events

- April 29th- 2nd Grade Field Trip
- April 30th- 5th Grade Parent Transition Meeting- 5:30-6:30
- May 2nd- Kindergarten Round Up & Parent Meeting- 9:00-11:00 a.m.
- **May 2nd- No Kindergarten Students in Attendance**
- May 7th, 8th, 12th- 4th Grade Homestead Field Trip
- May 9th- No School- Staff Development/ ECNC Track Meet
- May 14th- 5th Grade Field Trip
- May 14th- Last Day of PreK
- May 15th- K-2 Track Day
- May 16th- 3-5 Track Day
- May 19th- Fifth Grade Graduation- 2:00-3:00 @ Palmyra High School
- May 20th- Last Day of Elementary School

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[ostrander.mel@districtor1.net](mailto:ostrander.mel@districtor1.net)



## ● Panther Paw Winners ●



SAFE  
RESPECTFUL  
RESPONSIBLE

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## Bennet Elementary School Counseling Program



The fourth graders at Bennet Elementary participated in a kindness retreat a few weeks ago put on by Youth Frontiers. We also had high school students present to help engage and provide leadership ideas to our fourth graders. This was such a fun event filled with dancing, singing, learning about empathy and kindness, and having conversations with each other surrounding how they, as students, can help continue to make Bennet Elementary a kind and welcoming place for everybody.

The students and staff LOVED this retreat!!



Austin Lahmon  
School Counselor  
Bennet Elementary  
[lahmon.aus@districtor1.net](mailto:lahmon.aus@districtor1.net)

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## BENNET ELEMENTARY KINDERGARTEN ROUNDUP 2025 May 2nd, 9-11 a.m.



Parents and Kindergarten age children (five years old on or before July 31) are invited to attend Bennet Elementary Kindergarten Round Up on Friday, May 2nd from 9-11. Students will experience a short “day in the life” of Kindergarten. While students are in classrooms, Mr. Haag will have a parent meeting and preview the upcoming school year for Kindergarten families starting at Bennet Elementary in the fall. This meeting will take place in the Bennet Commons after parents drop off their students.

### Kindergarten Enrollment Requirements:

- Birth Certificate
- Immunization Record
- Physical Exam w/ Vision Screener

Please call the Bennet Elementary office to put your name on the list for students that are planning to attend Kindergarten at Bennet Elementary starting in the fall of 2025.

## Class of 2038

(402) 782-3535 | <https://www.districtor1.org/> | 50 Dogwood St, Bennet, NE 68317

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## VOLUNTEERS NEEDED

**MAY 7<sup>TH</sup> & 8<sup>TH</sup>**

THE BENNET BOOSTERS ARE IN NEED OF VOLUNTEERS FOR THE JANET'S JUNGLE PLANT AND FLOWER SALE PICK UP DAYS. SCAN THE QR CODE TO SIGN UP AND SEE THE VOLUNTEER NEEDS FOR EACH DAY!





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**2025 PANTHER FOOTBALL**

## **SUMMER CAMP DATES**



**JULY 14-18, 21&22**

**HS CAMP**

8:30-11:00 am

OLSON FIELD

**JULY 28TH-30TH**

**JH CAMP**

7:00-8:30 pm

OLSON FIELD

**JULY 28TH-30TH**

**YOUTH CAMP**

5:30-6:30pm

ENTERING 3RD THROUGH 6TH GRADE

OLSON FIELD

INTERESTED OR HAVE QUESTIONS?  
CONTACT COACH BAUMERT  
BAUMERT.TAY@DISTRICTOR1.NET  
CAMP FLYERS WILL BE SENT HOME SOON!



# Bennet Elementary - District OR-1

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Southeast Nebraska



## EARLY CHILDHOOD RESOURCE FAIR

April 30  
4:30-7

### Speakers



Join us to learn about **Autism** from Nebraska ASD Network's **Jen Quaranta** at 5 pm and **challenging behavior** from ESU 4's **Cassie Houser** at 6 pm.

### Drawings & Freebies

Attendees will be entered in drawings for one of three gift baskets. Items include early childhood learning supplies, books, and more! Bring friends for extra entries! **Free resources** at each table!

### Attendees

Parents, childcare providers (1 in-service hour available), healthcare providers, and anybody who works with infants, toddlers, and preschoolers are welcome to attend.

### Resource Representatives

PTI, ASD Network, Southeast District Health Department, ESU 4 Behavior Team, Early Development Network, Head Start, Speech, Sixpence, ESU 4 Audiology, NCECBVI, ESU 4 Nurses, Vocational Rehabilitation, SE Nebraska Transition.

ESU 4 Conference Center  
2301 Dahike Ave  
Auburn, NE 68305



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## Bulldog Track Pack Youth Meet

# TRACK & FIELD

### May 3, 2025 @ Auburn High School

### 1829 Central Ave, Auburn, NE

Join us for an exciting track and field event open to athletes ages 5-12! This is a non-USATF sanctioned meet, open to the public, and designed to provide a fun and competitive experience for all participants.



## EVENTS

## \$5 /event

### 5-6

Standing Long Jump  
 Javelin-Mini Javelin  
 Shot Put (2KG)  
 50m  
 100m  
 200m  
 400m  
 800m

### 7-8

Long Jump  
 Javelin-Mini Javelin  
 Shot Put (2KG)  
 100m  
 200m  
 400m  
 800m  
 1500m  
 4x100m Relay

### 9-10

Long Jump  
 High Jump  
 Javelin- Mini Javelin  
 Shot Put (6#)  
 100m  
 200m  
 400m  
 800m  
 1500m  
 4x100m Relay  
 4x400m Relay

### 11-12

Long Jump  
 High Jump  
 Javelin- Aero Javelin 300g  
 Shot Put (6#)  
 80m Hurdles  
 100m  
 200m  
 400m  
 800m  
 1500m  
 4x100m Relay  
 4x400m Relay

REGISTRATION LINK

<https://www.athletic.net/TrackAndField/meet/591805/register>

For more information, contact a coach:

Michelle Thompson : chellylthompson@gmail.com

Leah Wehenkel : leah.wehenkel@gmail.com

# Bennet Elementary - District OR-1

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## LOUISVILLE YOUTH TRACK INVITATIONAL

Saturday, May 31<sup>st</sup> - 10:00 AM Start

@ Louisville Public School's Track

Pre-Entry by May 25<sup>th</sup> is encouraged. Pre-meet registration from 8:30-9:30 AM.

**\*\*ABSOLUTELY NO ENTRIES OR CHANGES ACCEPTED AFTER 9:30 AM on Meet Day\*\***

*Meet will be timed by Louisville High School's FAT (Fully Automated Timing) Crew.  
Follow @LouisvilleFAT on Twitter for Live Updates.*

**ENTRY FEE:** \$12.00 per event or \$40 for four events (**Meet day registration: \$15 per event or \$55 for four events**). Four individual events ONLY per child. \$10 additional relay team entry. Cash or Check made out to 'Louisville Youth Track Club'. Payments & completed registration form can be mailed or dropped off at Louisville High School c/o Kaleb Walker; 202 West 3rd St., Louisville, NE 68037. **No refunds. 4 & Under events are FREE. \*\*ALL LYTC athlete entries are free with their initial club payment & meet day concession help/donations. \*\***

**ADMISSION:** **FREE WILL DONATION TO "LYTC"**. Concession stand will be available during the day!

**AWARDS:** **Medals to top three finishers in each event. Ribbons to 4<sup>th</sup> - 6<sup>th</sup> places.**

**RELAYS:** **Relay teams MUST wear the same color. (Batons available)**

**CANCELLATION POLICY:** If meet is cancelled due to weather, we will have a **Rain Date of June 1<sup>st</sup>**. Follow @LouisvilleYTF on Twitter for information regarding the meet, weather, etc.

### MEET DIRECTORS:

**Kaleb Walker;** 402-525-8531, kwalker@lpslions.org  
**Micah Kohles;** 402-525-9010, mkohlesdvm@gmail.com

### SCHEDULE OF EVENTS:

<b>10:00 AM</b>	G 7-8, 11-12 Softball Throw G 9-10 Long Jump (East Pit) B 7-8, 11-12 Shot Put B 9-10 High Jump	<b>1:00 PM</b>	G 5-6 Long Jump (East Pit) G 9-10 Shot Put G 11-12 High Jump B 9-10 Softball Throw B 11-12 Long Jump (East Pit)
<b>10:45 AM</b>	G 7-8 Long Jump (West Pit) G 9-10 Softball Throw G 11-12 Long Jump (East Pit) B 9-10 Shot Put B 11-12 High Jump	<b>1:45 PM</b>	G 4&U Long Jump (East Pit) B 5-6 Softball Throw B 7-8 High Jump
<b>11:30 AM</b>	G 7-8, 11-12 Shot Put G 9-10 High Jump B 7-8, 11-12 Softball Throw B 9-10 Long Jump (East Pit)	<b>2:00 PM</b>	<b>Running Events Begin</b> 1600 M Run (ages 9-10, 11-12) 100 M Run (ages 7-8, 5-6, 9-10, 11-12) 75 M Low Hurdles (ages 9-10, 11-12) 400 M Run (ages 7-8, 9-10, 11-12) 50 M Run (ages 4&U, 5-6) 200 M Run (ages 7-8, 9-10, 11-12) 800 M Run (ages 9-10, 11-12) 4x100 M Relay (ages 7-8, 9-10, 11-12)
<b>12:15 PM</b>	G 4&U, 5-6 Softball Throw G 7-8 High Jump B 5-6 Long Jump (West Pit) B 7-8 Long Jump (East Pit)		

**\*\*The times & events listed are an estimate as to when each event will start & are subject to change based on registration numbers. When an event finishes, we will roll into the next event even if ahead of schedule. All running events will be separated into age unless there are a limited number of entries in a specific event. However, those individuals will still be running for their specific age group.\*\***

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## PERU STATE BASEBALL CAMPS



**WORKOUT WITH THE BOBCATS  
COACHING STAFF**

### YOUTH BASEBALL CAMP

**AUGUST 2, 2025**

**CHECK IN AT 8:00 AM**

**CAMP BEGINS 9:00 AM**

CENTENNIAL PARK - PERU STATE COLLEGE,  
PERU, NEBRASKA

K - 8TH GRADE (AS OF FALL 2025)

### HIGH SCHOOL PROSPECT CAMP

**AUGUST 9, 2025**

**CHECK IN AT 8:00 AM**

**CAMP BEGINS 9:00 AM**

CENTENNIAL PARK - PERU STATE COLLEGE,  
PERU, NEBRASKA

9TH - 12TH GRADE (AS OF FALL 2025)



**SCAN THE QR CODE OR FOLLOW  
THE LINK TO REGISTER**

[HTTPS://BASEBALL.PERUSTATECAMPS.COM/INDEX.CFM](https://baseball.perustatecamps.com/index.cfm)

Peru State has shared that the QR Code is not working but you can use this link below to register:

<https://baseball.perustatecamps.com/>

# Bennet Elementary - District OR-1

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## Standard Response Protocol

Bennet Elementary's adoption of the Standard Response Protocol (SRP) provides a standardized approach to managing various events, both threatening and non-threatening, that may happen in or around our school.

These protocols provide actions for the following situations:

- Lockout (danger is outside the school)
- Lockdown (danger is inside the school)
- Evacuate (leave the school building, such as a fire)
- Shelter (tornado or severe weather)
- Hold (stay in classrooms due to a non-threatening event outside the classroom)

## IN AN EMERGENCY TAKE ACTION



### **HOLD! In your room or area. Clear the halls.**

#### **OCCUPANTS**

Clear the hallways and remain in room or area until the "All Clear" is announced  
Do business as usual

#### **STAFF**

Close and lock door  
Account for occupants and staff  
Do business as usual



### **SECURE! Get inside. Lock outside doors.**

#### **OCCUPANTS**

Return inside  
Do business as usual

#### **STAFF**

Bring everyone indoors  
Lock outside doors  
Increase situational awareness  
Account for occupants and staff  
Do business as usual



### **LOCKDOWN! Locks, lights, out of sight.**

#### **OCCUPANTS**

Move away from sight  
Maintain silence  
Do not open the door  
Prepare to evade or defend

#### **STAFF**

Lock interior doors  
Turn out the lights  
Move away from sight  
Do not open the door  
Maintain silence  
Account for occupants and staff  
Prepare to evade or defend



### **EVACUATE! (A location may be specified)**

#### **OCCUPANTS**

Evacuate to specified location  
Bring your phone  
Instructions may be provided about retaining or leaving belongings

#### **STAFF**

Lead evacuation to specified location  
Account for occupants and staff  
Notify if missing, extra or injured people



### **SHELTER! Hazard and safety strategy.**

#### **OCCUPANTS**

Use appropriate safety strategy for the hazard

#### **Hazard**

Tornado Evacuate to shelter area  
Hazmat Seal the room  
Earthquake Drop, cover and hold  
Tsunami Get to high ground

#### **Safety Strategy**

#### **STAFF**

Lead safety strategy  
Account for occupants and staff  
Notify if missing, extra or injured people

# Bennet Elementary - District OR-1

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## [Student Directory Link](#)

### Arrival and Dismissal Procedures

A few reminders that I would like to share to help everyone get in and out quickly:

- Please have students enter and exit your vehicle on the passenger side of your vehicle. The drop off lane is extremely effective and the safety of your student is our top priority. By doing this, we can ensure that students are not in zones of traffic and are not in harm's way.
- If you are using the parent drop/pick up lanes, please stay in your vehicles. If you would like to park and walk up, please utilize the parking spaces in the interior of the parent pickup/dropoff lane.
- In the afternoon **only**, Kindergarten parents may utilize the bus drop off lane for pickup for Kindergarten students and older siblings. Grades 1-5 will continue to use the primary pickup/dropoff lane. Teachers have now been assigned zones to help aid in the location of your students to help you get in and out quickly.
- For preschool students, we have begun a student drop-off zone similar to the primary drop-off lane. If you would like to stay in your vehicle, a staff member will assist with getting your student out of the vehicle.

### Arrival Times

Students that are participating in the Rec program can be dropped off starting at 7:00. All other students can arrive no earlier than 7:50 unless they are utilizing school busing or the Rec Program. School starts at 8:20 and the tardy bell rings at 8:30. Breakfast begins at 7:50 and ends at 8:20.

### PowerSchool

Please check PowerSchool to view grades, missing assignments, and lunch balances. If you need to set up your account, please call Melissa in the office.

### District Calendar

[24-25 District Calendar](#)

[25-26 District Calendar](#)

### Transportation:

If you have any questions regarding bussing, please contact Cathy Fick at 402-540-2879.

**FAMILY - STUDENT INFORMATION SHEET 2025-26 SCHOOL YEAR**

**STUDENT'S NAME**

First \_\_\_\_\_ Middle \_\_\_\_\_ Last \_\_\_\_\_

Grade \_\_\_\_\_ D.O.B. \_\_\_\_\_

Student's Cell Number \_\_\_\_\_

**STUDENT'S NAME**

First \_\_\_\_\_ Middle \_\_\_\_\_ Last \_\_\_\_\_

Grade \_\_\_\_\_ D.O.B. \_\_\_\_\_

Student's Cell Number \_\_\_\_\_

**STUDENT'S NAME**

First \_\_\_\_\_ Middle \_\_\_\_\_ Last \_\_\_\_\_

Grade \_\_\_\_\_ D.O.B. \_\_\_\_\_

Student's Cell Number \_\_\_\_\_

**STUDENT'S NAME**

First \_\_\_\_\_ Middle \_\_\_\_\_ Last \_\_\_\_\_

Grade \_\_\_\_\_ D.O.B. \_\_\_\_\_

Student's Cell Number \_\_\_\_\_

**STUDENT'S ADDRESS AND PHONE NUMBER:**

Address where students reside: \_\_\_\_\_

**MOTHER'S NAME** \_\_\_\_\_

Home Phone Number \_\_\_\_\_ Cell Phone Number \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Place of Employment \_\_\_\_\_ Employment Phone \_\_\_\_\_

E-Mail Address \_\_\_\_\_

**FATHER'S NAME** \_\_\_\_\_

Home Phone Number \_\_\_\_\_ Cell Phone Number \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Place of Employment \_\_\_\_\_ Employment Phone \_\_\_\_\_

E-Mail Address \_\_\_\_\_

**STEP PARENT'S NAME** \_\_\_\_\_

E-Mail Address \_\_\_\_\_

Place of Employment \_\_\_\_\_

Employment Phone \_\_\_\_\_ Cell Phone \_\_\_\_\_

**STUDENT LIVES WITH:** (Check appropriate choice)

Both Parents     Mother Only     Father Only     Grandparent     Guardian

Mother & Step Father     Father & Step Mother     Other (Please Explain) \_\_\_\_\_

**EMERGENCY CONTACTS**

If parents cannot be reached, contact the following:

Name \_\_\_\_\_ Relationship to student \_\_\_\_\_

Home Phone Number \_\_\_\_\_ Cell Phone Number \_\_\_\_\_

Employment Phone \_\_\_\_\_

Name \_\_\_\_\_ Relationship to student \_\_\_\_\_

Home Phone Number \_\_\_\_\_ Cell Phone Number \_\_\_\_\_

Employment Phone \_\_\_\_\_

**MEDICATIONS:**

Please contact Nurse Christine Wilson at [Wilson.chr@districtor1.net](mailto:Wilson.chr@districtor1.net) to complete a separate permission form prior to the first day of school.

**OTHER INFORMATION:**

I anticipate my child receiving school transportation for the 2025-26 school year:     Yes     No

My student is "Option Enrolled" in District OR 1:     Yes     No

(If Yes) Home District: \_\_\_\_\_

What language did the student first learn to speak? \_\_\_\_\_

What language is spoken most often by the student? \_\_\_\_\_

What language is primarily used in the student's home regardless of the language spoken by the student?

\_\_\_\_\_

**PARENTAL CONSENT for the  
2025-26 SCHOOL YEAR**

I hereby give my consent for the following named student(s): \_\_\_\_\_

\_\_\_\_\_, to:

1. Accompany any school team or club of which he/she is a member on any of its local or out-of-town trips.

\_\_\_\_\_ (Initial here) 

2. Accompany his/her class on any local or out-of-town school field trips.

\_\_\_\_\_ (Initial here) 

3. Photo Release: Your child's photo may be taken for inclusion in the district publications or in local newspapers or magazine articles or letters relating to school activities. \_\_\_\_\_ (Initial here) 

I acknowledge that I have selected the health care provider who has examined the student and assume full responsibility for the selection of such examiner.

I authorize the school to obtain, through a physician of its own choice, any medical care that may become reasonably necessary for the student in the course of such athletic activities or such travel. I also agree not to hold the school or anyone acting on its behalf responsible for any injury occurring to the above-named student in the course of such athletic activities, field trips, or such travel.

Signature of Parent/Guardian \_\_\_\_\_

Date \_\_\_\_\_

**Please contact the building secretary for a Free/Reduced Application after August 1.**