



# Panther Weekly Bulletin

## Breakfast Menu

<u>Monday</u>	<u>Tuesday</u>	<u>Wednesday</u>	<u>Thursday</u>	<u>Friday</u>
Muffin	French Toast Sticks Bacon	Eggstravaganza Potato Triangle Toast	Sausage, Egg & Cheese Croissant	Fruit Turnover

## Lunch Menu

<u>Monday</u>	<u>Tuesday</u>	<u>Wednesday</u>	<u>Thursday</u>	<u>Friday</u>
Mostaccioli Breadstick Corn	Grilled Ham & Cheese Sandwich Cheesy Potatoes Peas	Steak Fingers Biscuit Mashed Potatoes Gravy Carrots	Pork Fried Rice Egg Roll Broccoli	Burger Day Fries Mixed Vegetables

# **Happening this week at PHS**

**Saturday, April 15th- JH Track @ JCC Postponed until Monday, Prom @ Prairie Creek Inn (2400 S 148th St Walton Ne)**

**Pictures 7:00-8:00 pm**

**Dance 8:00-11:00 pm**

**Post Prom @ Lincoln YMCA**

**Monday, April 17th- HS Track Practice 3:45-5:30 pm, JH Track @ JCC (rescheduled from Saturday) 9:00 am Bus leaves @ 6:45 am**

**Tuesday, April 18th- Golf ECNC @ Crooked Creek 9:00 am Van leaves @ 7:45 am, HS Track @ Syracuse 9:30 am Bus leaves @ 7:45 am, JH Track Practice 3:45-5:15 pm**

**Wednesday, April 19th- JH Track @ Freeman 10:00 am bus leaves # 8:00 am, Sophomore Pre ACT @ PHS 8:15 am, HS Track Practice 3:45-5:30 pm, Junior Parents Meeting @ PHS Library 5:30 pm Use West Entrance**

**Thursday, April 20th- Golf @ Crooked Creek 9:30 am Van leaves @ 8:15 am, FFA Banquet @ PHS East Gym 6:30 pm, HS Track Practice 3:45-5:45 pm, JH Track Practice 3:45-6:00 pm**

**Friday, April 21st- District Music Contest @ Auburn 9:00 am bus leaves @ 7:15 am, Criminal Justice Day @ Peru State College 9:00 am Bus leaves @ 8:00 am HS Track Practice 3:45-5:30 pm, JH Track Practice 3:45-6:00 pm**

**Saturday, April 22nd- HS Track MUDECAS @ Freeman 9:00 am Bus leaves @ 7:15 am**



## **Upcoming Events:**

**Monday, April 24th– HS Track @ Conestoga, Golf @ Woodland Hills, 5th grade lunch visit, 5th grade Parents meeting 5:30 pm @ PHS**

**Tuesday, April 25th–**

**Wednesday, April 26th– ESU State Quiz Bowl, Golf @ Woodland Hills,**

**Thursday, April 27th– JH Track @ JCC**

**Friday, April 28th– Dodgeball Tournament @ PHS,**

**Saturday, April 29th– HS Track @ Auburn**

**Students are not allowed to be in the building before 7:30 am unless they are taking part in an activity that has early practice/meeting times!**

**The Bus lane at Palmyra is off limits to vehicles during bus pick up and drop off times before and after school!**

# **GO PANTHERS!**



# THE PANTHER PROWL

## NEWSLETTER

Bennet Elementary  
District OR 1

April 14, 2023  
Volume 1, Issue 33

*Together, we prepare our students to successfully  
meet the challenges of the future.*

### Bennet Elementary News



April is flying by and there is still so much learning to occur. Please continue to stay updated with your child's teacher

on grades, progress, and upcoming activities.

The last day for Accelerated Reader will be Monday, May 1st for students in 1<sup>st</sup>-5<sup>th</sup> grade. We will be having our AR Awards Ceremony for 1<sup>st</sup> through 4<sup>th</sup> grade on Wednesday, May 17<sup>th</sup> at 8:45.

Students in grades 3rd through 5th will participate in the NSCAS Spring Assessment testing. NSCAS State Wide Assessment is given each spring. It is important that your child be present during these assessments in order to get an accurate picture of his/her level of mastery in relation to the state standards.

Thank you for your continued support of Bennet Elementary and your child's education. Linde Walter

### Bennet Boosters



Flower sales were a success!

Thank you to everyone for supporting the Bennet

Boosters. Flower pick up will

be on Thursday, May 4th at the Bennet Elementary gym. Be looking for more information on times.

---

### Lost and Found

You may want to encourage your child to look through the lost and found; we have everything from coats, water bottles, and lunch boxes!

---

### 5<sup>th</sup> Grade Graduation

Tuesday, May 16<sup>th</sup> will be the 5<sup>th</sup> grade graduation at Bennet Elementary.

Graduation will begin at 2:00 in the Bennet gym. Parents and grandparents are invited to attend

---

**THANK YOU for supporting  
our school and staff. Your  
support is what makes our  
school district so amazing.**

## 5<sup>th</sup> Grade Visit to Palmyra

5<sup>th</sup> Grade parents please mark your calendars for Monday, April 24<sup>th</sup> at 5:30 PM. You and your child are invited to attend a campus visit at Palmyra Junior/Senior High. At 5:30, there will be a question and answer session followed by a tour provided by your child. 5<sup>th</sup> grade students will also be eating lunch and touring PHS from 12:00-2:00 PM on the same day.

This is a great opportunity for your child to see the Junior and Senior High School.

---

## Upcoming Events

### April

-17<sup>th</sup>-25<sup>th</sup> NSCAS Testing (3rd-5th grade)

### May

-1st-11<sup>th</sup> MAPS testing for KDG-3rd

-16<sup>th</sup> Fifth Grade Graduation (2:00 PM)

-17<sup>th</sup> AR Awards Celebration (8:45 AM)

-18<sup>th</sup> Last Student Day

---



**Panthers Legion Baseball Post 280 & 195**  
Hatch's BBQ Fundraiser  
Sunday, May 7<sup>th</sup>, 11-3  
Bennet Legion Hall

**Please come support your local Legion Baseball team.  
We will be offering:**

- Pulled Pork Sandwiches
- Hotdogs
- Baked Beans
- Potato Salad
- Chips
- Iced Tea
- Lemonade
- Desserts



**KDG Round Up was a success today! Thank you parents, students and staff on a wonderful morning.**



**Congratulations to Burke and Paige Ruzicka. They won the ride the Fire Truck to School contest event last fall.**





# **DODGE FOR A CAUSE**

**THIS YEAR'S DODGE FOR A CAUSE IS GOING TO THE TEAM JACK FOUNDATION WHICH IS ON A MISSION TO FIND THE CURE FOR CHILDHOOD BRAIN CANCER.**

**WHEN: APRIL 28, STARTS AT 7 PM**

**TEAMS: \$5 FOR EACH TEAM MEMBER FOR TEAMS OF UP TO 6 PEOPLE**

**(EACH TEAM MUST HAVE AT LEAST 2 GIRLS AND 2 BOYS)**

**DIVISIONS: 6TH-8TH, 9TH-12TH, & ADULTS**

**PRIZES: WINNING TEAMS FROM EACH DIVISION WILL RECEIVE T-SHIRTS & BEST DRESSED TEAM ACROSS ALL DIVISIONS WILL RECEIVE \$5 GIFT CARDS**

**ENTRY TO THE EVENT WILL BE A FREE-WILL DONATION.**

**ALL PROCEEDS GO TO THE TEAM JACK FOUNDATION**



**SCAN THE QR CODE FOR TEAM REGISTRATION**

**PRESENTED BY: PHS STUDENT COUNCIL**



***Join us for a great cause!***

**Foundation for  
Knowledge District OR-1  
Fundraiser!!**

**Tuesday, May 2<sup>nd</sup>, 2023**

*Tuesday, from 5pm-8pm a portion of all  
sales will go back to help the  
Foundation for Knowledge!*

***Lincoln's DQ Grill & Chill – 84<sup>th</sup> & HWY 2  
402-489-0736-***

# Get Connected!

## TEXT MESSAGES:

If you currently receive our Emergency and Weather notifications, you will definitely want to **opt-in** to the text messages that go along with the notifications. Moreover, District OR1 plans to send “text only” messages to further support notices that do not require a fully-launched voice message.

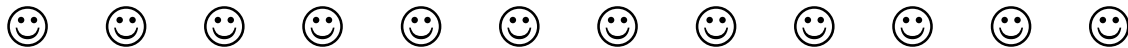
On your phone, send **Y** or **yes** to our short code number 67587



## VOICE, E-Mail, & Text:

If you currently do not receive our Emergency and Weather notifications, please call your school secretary and let them know the below information prior to opting-in to text message:

Primary Phone 1	<input type="text"/>
Primary Phone 2	<input type="text"/>
Primary Phone 3	<input type="text"/>
Emergency Phone 1	<input type="text"/>
Emergency Phone 2	<input type="text"/>
Emergency Phone 3	<input type="text"/>
Primary Email 1	<input type="text"/>
Primary Email 2	<input type="text"/>
Emergency Email 1	<input type="text"/>
Emergency Email 2	<input type="text"/>



## POWERSCHOOL:

If you currently cannot check your students’ grades on PowerSchool, please call your school secretary and let them know the email address you want to use to log into our PowerSchool Portal. Once you are linked, you can also sign up to pay your students’ food services online.

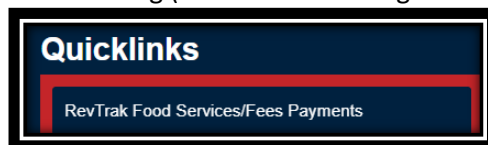


## REVTRAK:

If you currently are linked to your student’ grades on PowerSchool, you can create a RevTrak account by going to the following link:

<https://districtor1.revtrak.net/>

This RevTrak link can also be found on [districtor1.org](http://districtor1.org) (in the list on the right side of the page).



Phone Numbers:

Bennet--402-782-3535 x1

Palmyra—402-780-5327 x2





***Panthers Legion Baseball Post 280 & 195***

Hatch's BBQ Fundraiser

Sunday, May 7<sup>th</sup>, 11-3

Bennet Legion Hall

**Please come support your local Legion Baseball team.  
We will be offering:**

- Pulled Pork Sandwiches
- Hotdogs
- Baked Beans
- Potato Salad
- Chips
- Iced Tea
- Lemonade
- Desserts



# PHS Youth Track Clinic Waiver

Parent Agreement, if this application is accepted, the applicant promises to abide and conform to the regulations of the District OR-1 Track Program. We, the parents or guardians of \_\_\_\_\_ a minor, do hereby authorize the District OR-1 Track Program staff to treat the above named child for any emergencies that may occur while participating in the District OR-1 Track Program Youth Clinic. I understand that my child should not engage in this activity unless physically able to do so. I will be responsible for all medical bills incurred as a result of any accident for which medical treatment is necessary while the applicant is participating in the District OR-1 Track Program and which may arise out of my traveling to the clinic or activity. If medical attention is required for injury or illness while in clinic, we (or I) give our (or my) permission for such medical care. We also grant permission for District OR-1 Track Program, and its coaches, to use photographs of our child for publicity, advertising, or other commercial purposes. We also do not hold District OR-1 Palmyra/Bennet Schools, or anyone of its staff/administration, or any other District OR-1 Track Program staff responsible for any injuries or accidents that may occur while my child is attending the District OR-1 Track Program Youth Clinic.

District OR-1 Track Program Youth Clinic  
Box 130  
Palmyra, NE 68418

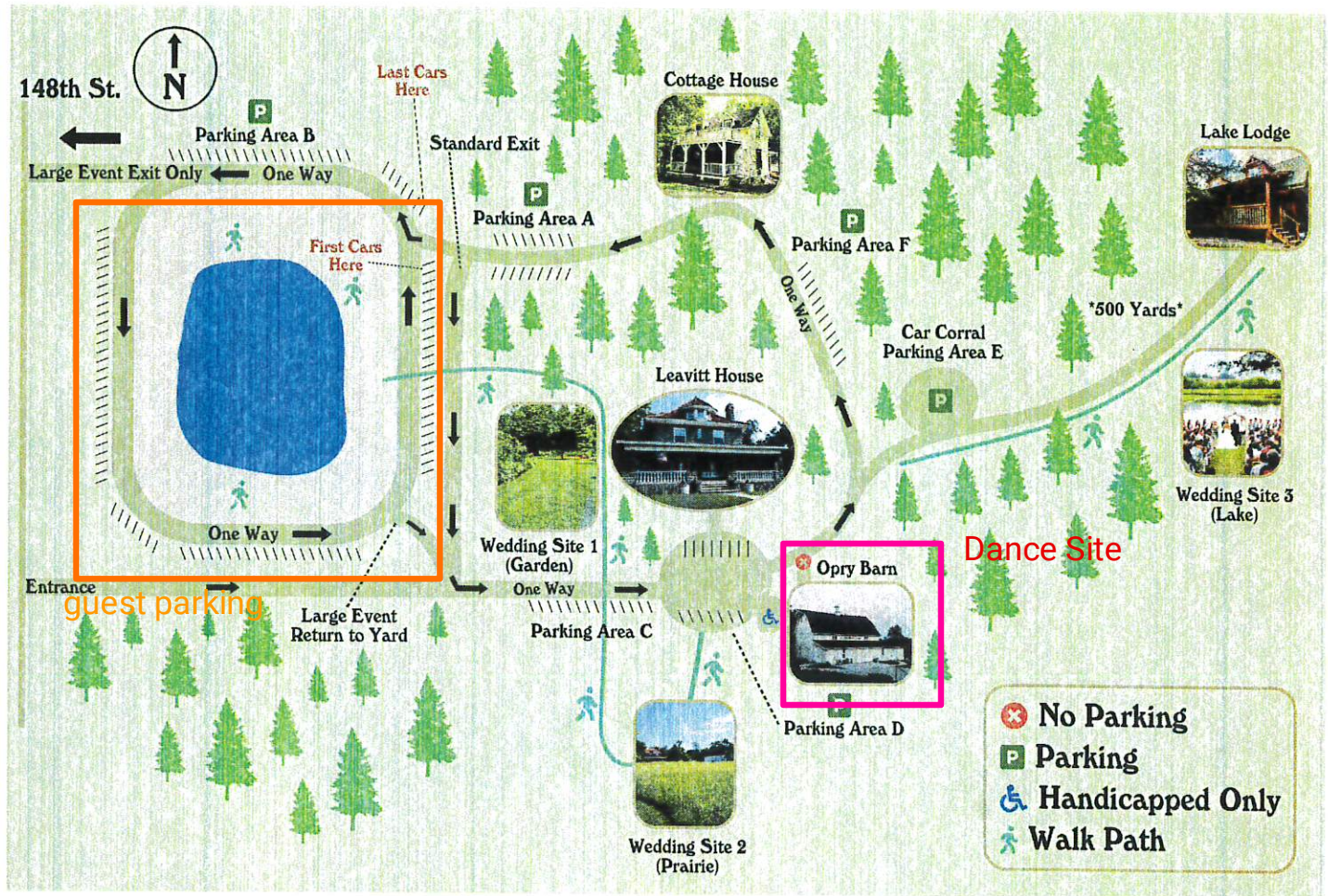
**I HEREBY CERTIFY THAT I HAVE READ AND FULLY UNDERSTAND THIS AUTHORIZATION.**

**Parent/Guardian Signature** \_\_\_\_\_

**Date** \_\_\_\_\_

## Parking detail for Prairie Creek Inn Facility, including large events, and smaller events:

This map is designed to help familiarize you with areas to park, depending on size of event.



Map of Site, especially for parking.

Area D: Main standard parking area for visitors, overnight guests to the Leavitt House  
Cottage House (4 spaces) and Lake Lodge (6 spaces) have unmarked parking areas next to those houses.

Area A: overflow only, rarely used

Area B: Main parking for large events. One-way arrows are in effect for all large events.

~~Area C & D: Main parking for smaller events~~

Area E and F: Secondary parking for large events



# YOUTH TRACK CLINIC

## WHEN

**Saturday May 6th, 2023  
9am- 12pm**

## WHERE

**Olson Sports Complex**  
1100 G St, Palmyra, NE, 68418

## HOW TO SIGN UP

**Google Form Link—Click Here**

**Paper sign-up also available**

*A waiver must also be completed in order to participate.*

**COME SEE WHAT TRACK AND FIELD IS  
ALL ABOUT!**

**#GOPANTHERS**



## GRADES 3-6

## EVENTS COVERED

**Jumps  
Sprints  
Hurdles  
Middle and Long Distance**

## CLINIC COACHES

**High School  
Track and Field Coaches  
High School  
Track and Field Athletes**

## ADDITIONAL ACTIVITIES

**Dynamic Warm-up  
Form Running Drills  
Event Specific Drills**

## END OF CLINIC COMPETITION

**Long Jump  
100 Meter Dash  
200 Meter Dash  
400 Meter Dash  
800 Meter Run**

*Actual events for competition  
will be based on interest and  
time.*

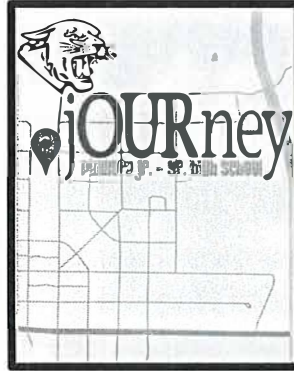
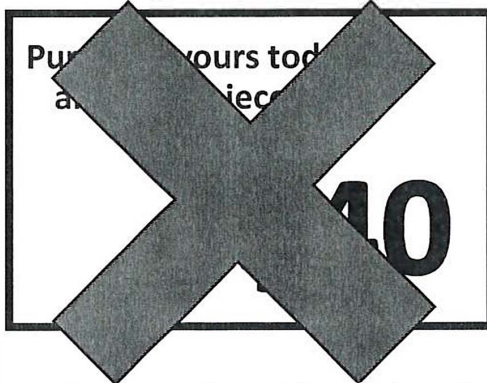
## FOR QUESTIONS

**Coach Conn –  
conn.and@districtor1.net  
Coach Peterson—  
peterson.cai@districtor1.net**

**Order Deadline May 1st**

**Walsworth**

## 2022-23 Yearbook Purchase Agreement



**\$50**

Prices will go up on  
February 10<sup>th</sup>.

Remember the school year by purchasing a 2022-23

Use the purchase agreement below or go online @  
<https://yearbookforever.com/>

_____	_____
Last Name	First Name
_____	_____
# of Yearbooks	Total (check or cash)

***\*All orders must be pre-paid .***

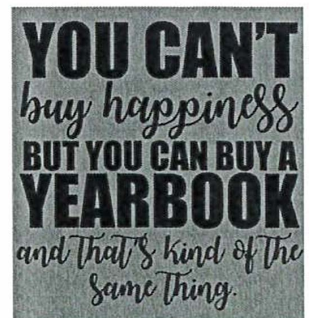
Return to the office with  
payment if using this  
document.

\_\_\_\_\_  
Address (if an out-going senior and not picking up yearbook)

\_\_\_\_\_  
City

\_\_\_\_\_  
Zip Code

\_\_\_\_\_  
E-mail to contact you when yearbook arrives.



### **Youth Track Clinic**

Calling all 3rd-6th graders interested in the sport of track and field!

Do you want to learn what track and field is all about?

Do you want to learn how to become a better athlete?

Then mark your calendars for the PHS Youth Track Clinic to be held on Saturday, May 6 from 9am to 12pm at Olson Sports Complex.

Please see the attached flyer for details.

Please contact Coach Conn - [conn.and@districtor1.net](mailto:conn.and@districtor1.net) or Coach Peterson

- [peterson.cai@districtor1.net](mailto:peterson.cai@districtor1.net) if you have any questions.