



Panther Weekly Bulletin

Breakfast Menu

<u>Monday</u>	<u>Tuesday</u>	<u>Wednesday</u>	<u>Thursday</u>	<u>Friday</u>
Pancakes Sausage	Egg, Ham & Cheese/ Bagel Potato Triangle	Fruit & Yogurt Bar	NO SCHOOL	NO SCHOOL

Lunch Menu

<u>Monday</u>	<u>Tuesday</u>	<u>Wednesday</u>	<u>Thursday</u>	<u>Friday</u>
Beef Tenderloin on a Bun Cheesy Potatoes Broccoli	Salisbury Steak Mashed Potatoes Gravy Corn Biscuit	Pulled Pork on a Bun French Fries Baked Beans	NO SCHOOL	NO SCHOOL

Happening this week at PHS

Saturday, April 12th– JH MUDECAS Track @ Tri County 9:00 am Bus leaves @ 6:30 am, HS Girls Wrestling Banquet 5:00 pm PHS East Commons

Sunday, April 13th- HS Boys Basketball Banquet 5:00 pm PHS East Commons

Monday, April 14th– HS Track Practice 3:45-5:30 pm, JH Track Practice 3:45-6:00 pm

Tuesday, April 15th– HS Track @ Yutan 12:00 pm Bus leaves @ 9:15 am, MUDECAS JH Quiz Bowl @ Cook 1:00 pm Ban leaves @ 11:30 am, JH Track Practice 3:45-6:00 pm

Wednesday, April 16th– Show Choir 6:45 am, HS Golf @ Thornridge 9:30 am Van leaves @ 7:30 am, MUDECAS HS Quiz Bowl @ Davenport 10:00 am Van leaves @ 7:15 am, JV Track @ Olson Complex 2:00 pm, Varsity Track Practice 3:45-5:15 pm, JH Track Practice 3:45-5:00 pm

Thursday, April 17th– NO SCHOOL Easter Break, JH Track @ Olson Complex 10:00 am, HS Track Practice 7:00-9:00 am

Friday, April 18th– NO SCHOOL Easter Break, HS Track Practice 8:00-10:00 am

Saturday, April 19th–

UPCOMING EVENTS

**Monday, April 21st– NO SCHOOL Easter Break, 9th-12th
Spring Concert**

**Tuesday, April 22nd– Golf ECNC, HS Track @ Falls City Sa-
cred Heart, Unified Track @ Norris**

**Wednesday, April 23rd– Show Choir 6:45 am, JH Track @
Freeman**

Thursday, April 24th– Golf vs. Lincoln Lutheran

**Friday, April 25th– Show Choir 6:45 am, District Music, JH
Track @ David City**

Saturday, April 26th– HS MUDECAS Track @ JCC

GO PANTHERS!

14TH ANNUAL PALMYRA
HIGH SCHOOL



GOLF SCRAMBLE

HIDDEN VALLEY
GOLF COURSE

Friday, May 30, 2025

9:00AM SHOTGUN START

REGISTRATION DEADLINE: FRIDAY, APRIL 25TH

(Registrations after the deadline will be accepted if spots are available)

Don't Delay!! First come, first serve. We are capped at 144 players and have had to turn away players each year! Don't let this be you!!!

DETAILS:

4 PERSON TEAMS - CAN BE A MIX OF MEN AND WOMEN - WOMEN AND SENIORS WILL USE APPROPRIATE TEE BOXES

SCRAMBLE FORMAT - CASH PAYOUTS - WILL BE FLIGHTED AS WELL. FLIGHTS DEPEND ON NUMBER OF TEAMS

\$100 PER PLAYER - INCLUDES 18 HOLES OF GOLF, CART, LUNCH, UNLIMITED RANGE BALLS, AND 1 TEAM MULLIGAN

AWARDS TO FOLLOW GOLF AT BIG RED KENO

TO REGISTER YOUR TEAM:

Email: Tyler Maas at maas_foundation@districtor1.net

Proceeds benefit the District OR-1 Foundation for Knowledge as well as PHS Track and Field. This tournament supports a "Golf Tourney Scholarship" awarded each year to a graduating senior at PHS

Would you like to be a sponsor of the 14th Annual PHS Golf Tournament????

Benefits to your business include:

1. Advertising to PHS Alumni, current staff, and all friends that they bring along. (*144+ people in recent tournaments*)
2. You will receive a sponsorship sign on a tee box.
3. You will also receive recognition at the award banquet
4. Your business will appear on the scorecard
5. Your business will appear on the sponsorship handout provided to each group/player.



RE: 2025 PHS Alumni Golf Tournament

Business: _____

Contact Name: _____

Address: _____

Phone #: _____

Although we welcome any amount of sponsorship, we structure the levels as follows:

Panther Blue level sponsor: \$200+

Panther Gold level sponsor: \$100+

Panther Silver level sponsor: \$50+

Panther Bronze level sponsor: \$25+

AMOUNT YOU WISH TO SPONSOR: _____

(Checks should be made out to the District ORI Foundation for Knowledge)

This sponsorship amount can also be in the form of a gift certificate to your business if you would like. If you have any other ideas for sponsorship, please contact me and we'll work it out if at all possible.

Please contact maas_foundation@districtor1.net with any questions.

Please remit all sponsorships, by *May 3rd*, to: Andrew Conn

c/o Palmyra High School
425 F St
Box 130
Palmyra, NE 68418



PALMYRA HIGH SCHOOL

BUY A PERSONAL AD!

Order Deadline is April 30th

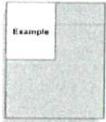
PALMYRA HIGH SCHOOL

Purchase an ad online at yearbookforever.com.

Ad space is limited, so buy early!

HONOR YOUR **2025** PALMYRA HIGH SCHOOL GRADUATE WITH A PERSONAL AD IN THE **2025** YEARBOOK!

Ad size



Quarter page
\$40
2 photos

More sizes are available online.

Submit and pay for your ad online at yearbookforever.com.

Pay online with a credit card, debit card or PayPal.

- o Go to yearbookforever.com.
- o Search for our school name and click on Shop the Store.
- o Select Create a Personal Ad.
- o Enter your student's information and your email address.
- o Select a design option and follow the steps to create and pay.

Buy a personal ad in the yearbook today!

Senior ads are due May 2nd.

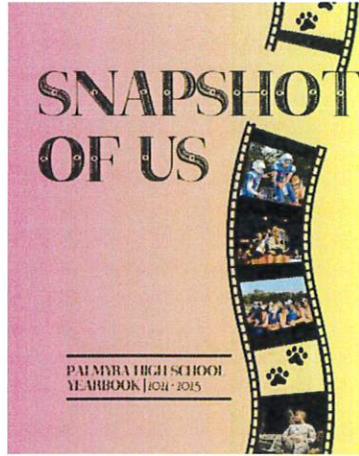
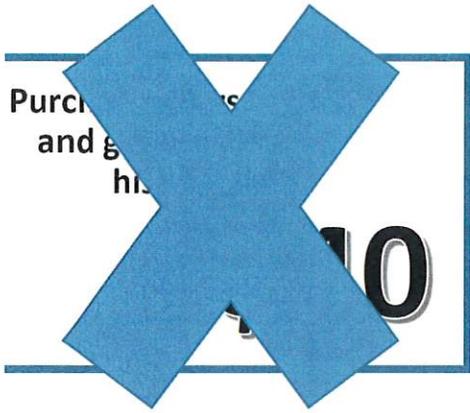


Walsworth yearbooks

yearbookforever.com

Walsworth 2024-25 Yearbook Purchase

Agreement



\$50

Prices will go up on February 13th.

Remember the school year by purchasing a 2024-25 yearbook for \$40. Prices will go up February 13th to \$50, so grab one now.

Use the purchase agreement below or go online @

<https://yearbookforever.com/>

 Last Name

 First Name

 # of Yearbooks

 Total (check or cash)

****All orders must be pre-paid .***

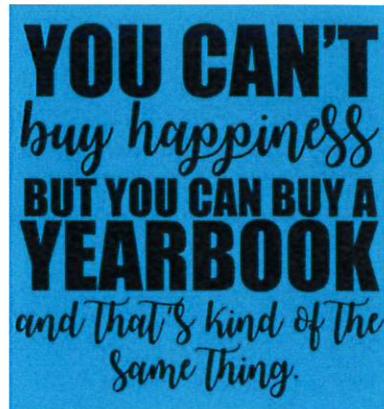
Return to the office with payment if using this document.

 Address (if an out-going senior and not picking up yearbook)

 City

 Zip Code

 E-mail to contact you when yearbook arrives.



Order Deadline is April 30th



DODGE FOR A CAUSE

STUDENT COUNCIL'S ANNUAL DODGEBALL TOURNAMENT

FRIDAY, APRIL 11TH
7:00PM

6TH - 8TH VS. EACH OTHER
9TH & UP VS. EACH OTHER

ALL PROCEEDS WILL GO TO THE
JOSH THE OTTER NON-PROFIT
ORGANIZATION.

JOSH THE OTTER'S MISSION IS
TO EDUCATE CHILDREN AND
ADULTS WORLDWIDE ABOUT
WATER SAFETY THROUGH THE
UTILIZATION OF DROWNING
PREVENTION CAMPAIGNS &
EARLY CHILDHOOD WATER
SAFETY TRAINING

TEAM INFORMATION

\$5 PER PERSON
5 PEOPLE MINIMUM
MINIMUM 2 GIRLS & 2 BOYS

PAPER FORMS/PAYMENT DUE DAY OF TOURNAMENT

SCAN HERE TO REGISTER





2025 PANTHER FOOTBALL

SUMMER CAMP DATES



JULY 14-18, 21&22

HS CAMP

8:30-11:00 am
OLSON FIELD

JULY 28TH-30TH

JH CAMP

7:00-8:30 pm
OLSON FIELD

JULY 28TH-30TH

YOUTH CAMP

5:30-6:30pm
ENTERING 3RD THROUGH 6TH GRADE
OLSON FIELD

INTERESTED OR HAVE QUESTIONS?
CONTACT COACH BAUMERT
BAUMERT.TAY@DISTRICTOR1.NET
CAMP FLYERS WILL BE SENT HOME SOON!

